

STATE OF ALABAMA I

Shelby COUNTY I

Loan # 61229

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Charles E. Wheeler and Catherine C. Wheeler to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 418, page 215, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of March, 19 82.

ATTEST:

REAL ESTATE FINANCING, INC.

BY:

Donna K. Kerner
Its Shipping Representative

BY:

Holley M. Stanley, Jr.
Its Vice President

STATE OF ALABAMA I

Montgomery COUNTY I

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr., whose name as Vice President of Real Estate Financing, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of March, 19 82.

Claire M. Thomas
Notary Public, Alabama, State at Large
My commission expires December 8, 1985.

This instrument was prepared by
Donna Allen

as an employee of
✓ REAL ESTATE FINANCING, INC.
P.O. Box 669
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR 25 AM 10:09

Thomas A. Stanley, Jr.
JUDGE OF PROBATE

Rec. 1.50
Incl. 1.00
2.50

BOOK 44 PAGE 434