| STATE OF ALABAMA  | ,   |   |  |
|---|---|---|--|
| COUNTY OF SHELBY  |   |   |  |
|   | ASSIGNMENT OF   | MORTGAGE  |  |
| THIS ASSIGNMENT OF MORE by and between MOLTON, ALLE acting by and through its of CORPORATION call   | RTGAGE executed this<br>EN & WILLIAMS, INC.,  | 28th day of January an Alabama Corporation  | n, called ASSIGNOR,  |
| FOR VALUE RECEIVED, veyed to Assignee, together   |   |   |  |
| thereby, said instrument be Probate of Shelby follows:  | eing recorded in the<br>County, Alaba   | records of the Office   | of the Judge of<br>ly identified as  |
| ORIGINAL MORTGAGOR  | DATE OF<br>MORTGAGE   | REAL/BOOK NO.   | PAGE NO.   |
| Roscoe D. Chandler, Jr. and<br>Betty L. Chandler  | l wife, 1-22-82   | 418   | 62   |
| IN WITNESS THEREOF, to<br>authorized officers, and h  |   | xecuted this assignment<br>ate seal to be thereur   |  |
|   |   | MOLTON, ALLEN &   | WILLIAMS, INC.   |
| :<br>1<br>1   |   | BY: Yun   | At trum  |
|   |   |   | raser, Jr.   |
| ATTEST:   |   |   |  |
| Die Ko  | me  | •   |  |
| Betty L. Hooper, Secretary  |   |   |  |
| STATE OF ALABAMA ) COUNTY OF JEFFERSON )  |   |   |  |
| Before me, the undersigned personally appeared the windersonally appeared the windersonally and by authority and existing under the law instrument and affixed the instrument on the day and to do. | ithin named Raymond E<br>Vice President and S<br>y of Molton, Allen &<br>ws of the State of Al<br>e corporate seal of S | d. Fraser, Jr. and Bet<br>Secretary, respectivel<br>Williams, Inc., a cor<br>Labama, signed the abo<br>said corporation herew | ty L. Hooper who y, of and for and on poration organized ve and foregoing ith and delivered said |
| GIVEN UNDER MY HAND AND SI  | EAL OF OFFICE, this   | the <u>28th</u> day of _  | January, 1982.   |
|   | STATE OF ALA. SHELF   | SUST NO   | tary odges   |
| THIS INSTRUMENT PREPARED'.  | BUSGE OF PROBAT   | 6-21<br>Lange   | xpires: <u>/2-/2-84</u>  |
| Becky Buttram   | Rec. 1  | 50  | - • • • · · · · · · · · · · · · · · · ·  |
| Molton, Allen & Williams,   | Inc.  | 1)  | OLV C  |

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P. O. Box 10025

Birmingham, Alabama 35202