COUNTY OF

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE execut	ed this 25th	day of	Febr	cuary, 1982
by and between MGIC MORTGAGE MARKETING	CORPORATION, a	Wisconsin	Corporation,	called Assignor South, as truste
acting and through its duly authorized	offices and	Central	bank of the	boudi, as cruste
hereinafter called Assignee.				

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate County, Alabama , and duly identified as follows: Shelby of

ORIGINAL MORTGAGOR

DATE OF MORTGAGE BOOK NO./

O.R. BOOK NO.

PAGE NO.

Roscoe D. Chandler, Ir. and wife, Betty L. Chandler

1-22-82

418

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IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

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MGIC MORTGAGE MARKETING CORPORATION

Executive Vice President

Mark L. Korell

SATTEST:

Its: Assistant XSect RIVER XX Vice President

Ellen A. Hawkinson

Wisconsin STATE OF

COUNTY OF Milwaukee

BEFORE ME, the undersigned, a Notary Public in and for said County and said State, and Mark L. Korell personally appeared the within named

who acknowledge that they as \_\_Executive Ellen A. Hawkinson Assistantx &xxxxxxxx Vice Presespectively, of and for Vice President and and on behalf of and by authority of MGIC MORTGAGE MARKETING CORPORATION, a corporation organized and existing under the laws of the State of Wisconsin, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly

authorized so to do. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the XXXX day of XXXXXXXXXXX February 1982.

1982 MAR 24 AM 8: 21

Notary Public

My Commission Expires:

25th

9/12/82

J. Kinne a. Snowden, J.

Becky Buttram Molton, Allen & Williams, Inc.

P. O. Box 10025

Birmingham, Alabama 35202