908

Pamela Nix E#223,055--CONV Engel Mortgage Company, Inc P. O. Box 847 Birmingham, Alabama 35201

TRANSFER OF MORTGAGE

 $\mathcal{M}_{\widetilde{\mathfrak{g}}_{i}}$

County of SHELBY	•
• • • • • • • • • • • • • • • • • • •	dersigned, ENGEL MORTGAGE COMPANY, INC., a
•	ting under the laws of the State of Delaware, l, convey, assign, and deliver unto
MGIC MORTGAGE MARKETING CORPORA'	
its successors and assigns that	
David Marshall Hicks, a single	person
to ENGEL MORTGAGE COMPANY, INC.	, in the principal sum of \$ 66,600.00
dated the 11th day of November	, 19 81 , in the office of the
Probate Judge of Shelby	County, Alabama in Volume 417 the debt thereby secured, the note therein describe
	gned, in and to the lands and property conveyed
by said mortgage.	
TO HAVE TO HOLD was about	aid MGIC MORTGAGE MARKETING CORPORATION
TO HAVE TO HOLD unto the sa	its successors and assigns forever.
IN WITNESS WHEREOF the sa	id ENGEL MORTGAGE COMPANY, INC., has caused
this instrument to be executed :	in its name by <u>Connie N. Thomas</u> its
	nd its corporate seal to be hereto affixed and its Assistant Secretary both of whom
are thereunto duly authorized the	
-	ENGEL MORTGAGE COMPANY, INC
	BY: Marie 1
	Vice President
ATTESTED:	
BY: Diemar Bear	<u>lene.</u>
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
	ry Public in and for said County in said nie N. Thomas and Rosemary Giardina
whose named as Vice Presiden	t and Assistant Secretary
• • • • • • • • • • • • • • • • • • • •	Company, Inc., a corporation, are signed to the e known to me, acknowledge before me on this
date, that, being informed of t	he contents of the conveyance, they are such
officers and full authority, ex corporation.	ecuted same voluntarily for and as the act of said
Given under my hand and of	ficial seal, this the 23rd day of
December , 19 81	
	Notary Public
•	
	My commision expires: June 15, 1984
	STATE OF ALA, SHILLING.
	I CERTALY THIS TO THE TOTAL THE TOTAL TO THE TOTAL THE
Engel Mortgage Company, Inc P. O. Box 847	1982 HAR 24 AM 8: 48
Birmingham, Alabama 35201	_
	- Filmen G. S. C.

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JUDGE OF PROBATE
PLE 1.50

Jud. 1.00