

SEND TAX NOTICE TO  
James F. Williamson, Jr.  
Gail Williamson  
3450 Indian Lake Lane  
Helena, Alabama 35080

STATE OF ALABAMA )

COUNTY OF SHELBY )

In consideration of twelve thousand dollars (\$12,000.00) and other good and valuable considerations paid to The First National Bank of Birmingham, a national banking association, (hereinafter called Grantor) by James F. Williamson, Jr. and wife, Gail Williamson, (hereinafter called Grantees), the receipt of which the Grantor hereby acknowledges, the Grantor does hereby grant, bargain, sell and convey unto the Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama:

Lot 5, according to the survey of Meadow Brook, Third Sector as recorded in Map Book 7, page 66 in the Probate Office of Shelby County.

This conveyance is made subject to: (1) real estate ad valorem taxes for the tax year ending September 30, 1982; (2) all rights of redemption arising out of, or in connection with, the foreclosure of a mortgage on the above described real estate, which mortgage was executed by Swalley Construction Co., Inc. to The First National Bank of Birmingham, was recorded in Real Volume 384, page 423 and was foreclosed on September 18, 1981, said real estate was sold to the Grantor at said foreclosure sale and was conveyed to the Grantor by a deed recorded in Book 335, page 16; (3) all existing rights-of-way, encroachments, party walls, building restrictions, zoning laws and regulations, recorded and/or unrecorded easements, deficiency in quantity of ground, overlaps, overhangs, any discrepancies or conflicts in boundary lines and any matters not of record which would be disclosed by an inspection and survey of the above described real estate; (4) building setback line of 35-feet reserved from Meadow Brook Road as shown by plat; (5) public utility easements as shown by recorded plat, including 10-foot easement over Northwest side and 5-foot on Southwest side; (6) restrictions, covenants and conditions set out in instrument recorded in Misc. Book 25, page 781; (7) right-of-way granted to Alabama Power Company by instrument recorded in Deed Book 313, page 866, Deed Book 313, page 870 and Deed Book 313, page 868; (8) title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto. (When an instrument is referred to herein as recorded, it is recorded in the Probate Office of Shelby County, Alabama).

The Bank (Seller) makes no representations, warranties or covenants regarding; (a) the suitability or fitness of the above described real estate for any purpose or use, including, but not limited to, the placement and use of a septic tank, field lines and pipes, or (b) the condition of the soil and its capacity to percolate.

BOOK 338 PAGE 777

Alabama Title, Inc.

BOOK 338 PAGE 778

To have and to hold to the Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every contingent remainder and right of reversion.

In witness whereof, The First National Bank of Birmingham has caused this instrument to be executed by its duly authorized corporate officer on this 18th day of March, 1982.

ATTEST:

[Signature]  
Its REAL ESTATE OPERATIONS OFFICER

THE FIRST NATIONAL BANK OF BIRMINGHAM  
[Signature]  
Its VICE PRESIDENT

STATE OF ALABAMA )

JEFFERSON COUNTY )

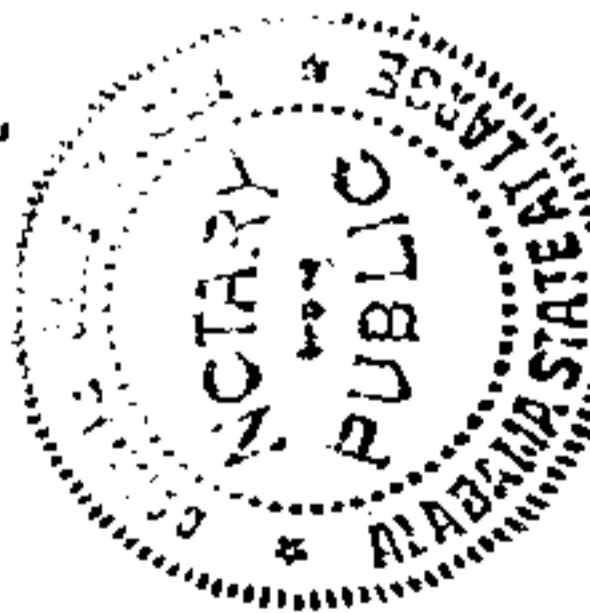
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond J. Reinahrdsen whose name as Vice President of The First National Bank of Birmingham, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and seal of office this 18th day of March, 1982.

Notary Public, Alabama State at Large  
My Commission Expires December 1, 1985  
Bonded by St. Paul Fire & Marine Insurance Co.

[Signature]  
Notary Public

NOTARY MUST AFFIX SEAL



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 MAR 23 AM 8:09

[Signature]  
JUDGE OF PROBATE

Deed 12.00  
Rec. 3.00  
Tad. 1.00  
16.00