STATE	OF	ALABAMA)
Shelby		COUNTY) }

ASSIGNMENT OF MORTGAGE

JEFFERSON FEDERAL SAVINGS AND LOAN For value received, the undersigned ASSOCIATION OF BIRMINGHAM
does hereby grant, bargain, sell, convey, assign and deliver
unto the First National Bank of Birmingham, as Trustee (here-
inafter called Trustee) under a certain Trust Indenture, dated
as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by JAMES E. MULVANEY, JR., AN UNMARRIED MAN
to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of SHELBY
County, Alabama in $4/9$, page $2/2$, together with the debt thereby secured and the note therein described
and all right, title and interest of the undersigned in and
to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instru-

ment to be executed in its name by its duly authorized officer, on this 19th day of March , 1982.

ATTEST:

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

By:

SECRETARY

By:

Its Sr. Vice-PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey whose name as / President of Jefferson Federal Savings & Loan Association of a corporation , is signed to the fore—Birmingham going instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 19th day of March; , 198 2.

SMICHEANA SHELM NO.

I CHRIMY THIS
THE WAS FROM

Notary Public

NOTARY MUST AFFIX SEAL

1982 MAR 23 AN 8: 45

JUDGE OF PROBAT!
Rec. 1.50
Sud. 1.00