This instrument was prepared by Harrison, Conwill, Harrison & Justice
(Name) Attorneys at Law

(Name) P.O. Box 557

(Address) Columbiana, Alabama 35051



Jofferson Land Tille Pervices Co., Inc. 216 218T NORTH . P. D. BOX 10461 . PHONE 17051-328-8079
BIRMINGHAM, ALABAMA 36201

AGENIS FOR Mississippi Valley Title Insurance Company

MORTGAGE-

419 mit 191

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Ronald Brasher and wife, Linda Brasher

(hereinafter called "Mortgagora", whether one or more) are justly indebted, to

Jack F. Watts, Jr. and Beverly Watts Bell

If installments are five (5) days or over late, there will be a \$5.00 per day late charge.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Ronald Brasher and wife, Linda Brasher

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Commence at the NE corner of SE½ of the NW½ of Section 1, Township 20, Range 1 West, run thence South along ½ Section line a distance of 240 feet to point of beginning; run thence South along ½ Section line a distance of 750 feet, turn right and run along line of Jack Watts property West a distance of 390 feet to a point; turn thence right and North parallel to ½ Section line a distance of 780 feet to a point; turn thence East and parallel to ½ Section line a distance of 390 feet to the point of beginning; Situated in the SE½ of the NW½ of Section 1, Township 20, Range 1 West, Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35

THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagez or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest

reasonable attorney's fee; Second, to the payment of any sary to expend, in paying insurance, taxes, or other incur indebtedness in full, whether the same shall or shall not collected beyond the day of sale; and Fourth, the balance further agree that said Mortgagee, agents or assigns m therefor; and undersigned further agree to pay a reasons of this mortgage in Chancery, should the same be so for IN WITNESS WHEREOF the undersigned	amounts that may have been expended and the case of th	ied, or that it may then be neces- Third, to the payment of said said sale, but no interest shall be said Mortgagor and undersigned id property, if the highest bidder
Ronald Brasher and wife, Linda Brasher have hereunto set OUT signatures and seal, thi	s 22 day of March Bonald Seas Ronald Brasher	·
		(SEAL) (SEAL) (SEAL)
THE STATE of ALABAMA SHELBY COUNTY		
I, the undersigned authority hereby certify and Ronald Brasher and wife, Line		d for said County, in said State,
whose names regioned to the foregoing conveyance, and that being informed of the contents of the conveyance to Given under my hand and official seal this ZZ.  THE STATE of	heyexecuted the same voluntarily of March	owledged before me on this day, on the day the same bears date.  19 82  Notary Public.
I, COUNTY }	, a Notary Public in and	l for said County, in said State,
whose name as a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he, a for and as the act of said corporation.	of I who is known to me, acknowledge as such officer and with full authorit	ed before me, on this day that, y, executed the same voluntarily
Given under my hand and official seal, this the	day of	, 19 Notary Public
		j 2
19	INTERIORALA SHELBY CO.  I CERTIFY THIS  I CERT	furnished by  ** Selection & &  11 ** PHONE (2011)-321-402  ***********************************

Deed Tax

Recording Fee \$