933-7111

CERTIFICATE OF JUDGMENT

The State of Alabama

**JEFFERSON COUNTY** 

## DISTRICT COURT OF JEFFERSON COUNTY

	No. SM82 1355							
	I, Polly Conradi, Clerk of						-	
	do hereby certify that on the _	3rd	_ day of _	March		, 19_	, a judgr	nent was
•	rendered by said Court in the case where Brookwood OB GYN Clinic PA							
70S	is Plaintiff, and	Susan P	. Armstr	ong				
		P.O. Box	x 99 Sh	elby	<del></del>			
BOOK R PAGE 702	is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Three Hundred Ninety Eight and no/100(\$398.00)							
	Three Hundred Ninety	Eight a	nd no/10	0(\$398.00)		OFALA, SHELBY U ERTIFY THIS	Ú,	Dollars,
	and also the sum of			\$23.00	597.34	MENT WAS FR	.FD	Dollars,
	cost of said suit and that	Gordon,	Clevela	nd	1982 MA	R 22 AM 9	37	eg 1.50
					J. France	a Simo	- E	2.50
	are the Attorney of Record for	r Plaintiff i	n this case.		JUĐ	GE OF PROBATE		
	Witness my hand this	9th	day of	March		<u>.                                    </u>	19 <u>82</u> .	
:	. 0.				Gal	ly Cons	odi	Clark
•	X Goldon Clevel	uel_	· · · · ·					
<u> </u>	4*************************************	(	815		. (			<b>V</b> ine a sois sous son son siste
3	CERTIFICATE OF JUDGMEN	T						D-19
11.01)	The State of Alabama  DISTRICT COURT OF JEFFERSON COUNTY  No. SM82 495							
· 42	I, Polly Conradi, Clerk of	f the DISTI	RICT COU		•		aid County a	and State.
2 miles	do hereby certify that on the						-	
Payer	rendered by said Court in the			D	on Seed Inc	, •/-	, n juug	inchi was
200	2	case where .	····		<u>.                                    </u>			
A CL		X John Di	iffly dba	a The Gar	den Shop			<del></del>
4/2	Rt. 3 Box 1083 Pelham							
77	is Defendant, in favor of the	said Plainti	iff	and agair	st the said Defen	dant	for th	ne sum of
2/2	Three Hundred Sixte	en and 56	5/10 <mark>0(\$</mark> 3]	16.56)	The state of Al-	e que per que		_ Dollars,
3	and also the sum of			\$17.00	I CLair	FY THIS THAS FILTE		_ Dollars,
elea	cost of said suit and that	Sirote,	<u>,</u>			2 AM 9: 38		150
. 4		Bob Rul				Sugarian, S.		2.50
×	are the Attorney of Record for				JUDGE (	F PROPATE	4.4	
	Witness my hand this	5th	day o	March_		· · · · · · · · · · · · · · · · · · ·	19. <u>82</u> .	
	51ROTE, PERMUTT, FRIEND, FRIEDMAN 2222 ARLINGTON AVI	N, HELD & APOI	LINSKY, P.A.		(Jal	ly Con	rodi	, Clerk.