

722

BOOK 44 PAGE 351

Lot 25, according to Survey of Woodland Hills, First Phase, Second Sector, as recorded in Map Book 5, Page 137, in the Probate Office of Judge of Probate of Shelby County, Alabama.
Situating in Shelby County, Alabama.

In consideration of a loan granted March 16, 1982 by
CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., to me, I agree not to
renew or otherwise add to my present indebtedness to Robinson
Mortgage Company balance of \$ 30,424.00, as shown by
mortgage and deed dated November 16, 1976, as recorded in
Real # 335, Page # 861, without first paying my indebtedness to
CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., IN FULL.

[Signature]
Witness
[Signature]
Notary

[Signature]
J.C. DRAPER, JR.
[Signature]
CHARLOTTE M. DRAPER

Rec. 150
Ord. 100
250

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAR 19 AM 8:15
JUDGE OF PROBATE

*Filed in conjunction with DEED TO
SECURE DEBT DATED 3/16/82
and filed in Shelby
County, Alabama.

Citicorp Person To Person Financial Center, Inc.,
P O Box 11466
Birmingham, Alabama 35203

Alabama Title