

SHELBY COUNTY

THIS INDENTURE made and entered into on this the 5th day of
March, 1982, by and between Sherman Industries, Inc.

hereinafter called Grantors; and the City of Pelham, Alabama, hereinafter called
the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to certain
areas lying within the city limits of the City of Pelham, Shelby County, Alabama;
that it has been found necessary to cross certain lands owned by the Grantors for
the purpose of installing all necessary sewer and water mains, and other such
integral parts of water systems and sewage systems;

WHEREAS, it has been found advantageous and to the best interest of
Grantors and Grantee that an easement for such water and sewer mains be conveyed
to the City of Pelham, Alabama.

THEREFORE, in consideration of the sum of \$1.00

and the mutual benefits accruing to the Grantors and to
the City of Pelham, Shelby County, Alabama, the Grantors have this day bargained
and conveyed and by these presents do hereby grant and convey unto the City of
Pelham, Shelby County, Alabama, the following right, privilege and easement, in,
to, along, over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,
operate and maintain sewage and water mains, on, upon,
along, over, through, under and across the hereinafter
described lands;

The right, privilege and easement to cut, trim and
remove any brush, trees, or other obstructions upon
the hereinafter described lands, together with the
right of ingress and egress to and from, over and above
the hereinafter described lands, for the purpose of the
installation and upkeep of the sewage and water system.

The City shall hold harmless, exonerate and indemnify the
grantor for any accidents or injuries arising from construction
or maintenance of described utility.

IT IS AGREED by and between the Grantors and Grantee that Grantors grant to the City of Pelham a temporary easement forty (40) feet in width, this dimension being 20 feet to the side of the center line of the proposed water or sewer line and a twenty foot wide permanent easement, this dimension being ten feet on either side of the proposed water or sewer line, as constructed and/or shown on the plans entitled Proposed Sanitary Sewer Facilities City of Pelham, Alabama, May, 1981. Being more particularly described as follows:

Commencing at the NW Corner SE $\frac{1}{2}$ -NW $\frac{1}{2}$, Section 14, Township 20 S., Range 3 W. and run S. 622.63' to the center line of the Seaboard Coastline Railroad track; thence 258.96' due East along the center line of said Railroad to a point; thence turn 109° 49' left and run \pm 52.80' to the point of beginning; thence continue along same course 2.31'; thence turn right 26° 48' and run 255.69'; thence turn left 27° 12' and run 148.49'; thence turn right 32° 31' and run 139.44'; thence turn left 13° 34' and run 120.0' more or less to the intersection of the $\frac{1}{2}$ - $\frac{1}{2}$ line of the SW $\frac{1}{2}$ -NW $\frac{1}{2}$ of Section 14, Township 20 South, Range 3 West.

Said permanent easement containing 0.306 acres more or less.

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TO HAVE AND TO HOLD the above described right, privilege, and easements unto the City of Pelham and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, Sherman Industries, Inc.

have hereunto set our hands and seals on this the day and year first above written.

[Signature] (Witness) [Signature] Pres Sherman Industries, Inc. (SEAL)

____ (Witness) _____ (SEAL)

____ (Witness) _____ (SEAL)

____ (Witness) _____ (SEAL)

____ (Witness) _____ (SEAL)


I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

whose names are signed to the foregoing Easement and who are known to me, acknowledged before me on this day, that being informed of the contents of this Easement, _____ executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 5 day of March, 1982.

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(SEAL)

A circular notary seal for the State of Alabama. The outer ring contains the text "NOTARY PUBLIC" at the top and "STATE OF ALABAMA" at the bottom. The center contains the text "NOTARY PUBLIC" and "SHELBY COUNTY".

NOTARY PUBLIC

My Commission Expires 7-28-82

Heidi Mae Dennis
City Clerk
March 9, 1982

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NW COR. SE 1/4 - NW 1/4
SEC. 14, T.20S., R.3W.

622.63'

90°40'

258.96'

2.31'

26°48'

255.52'

148.49'

32°31'

120.0'

13°34'

BISHOP CREEK

SCL R.R.
BRIDGE

NO SCALE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR 17 AM 11:13

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

advised tax .50
Rec. 6.00
Ind. 1.00
7.50