

Owners Name LARRY BRASHER 611

Service Address CO. RD. 39

City CHELSEA , Al. Zip

W. E. No. 460010-00041200

APCo Map No. C-61703-5

Sec. 26 Tn. 19S R. 1W

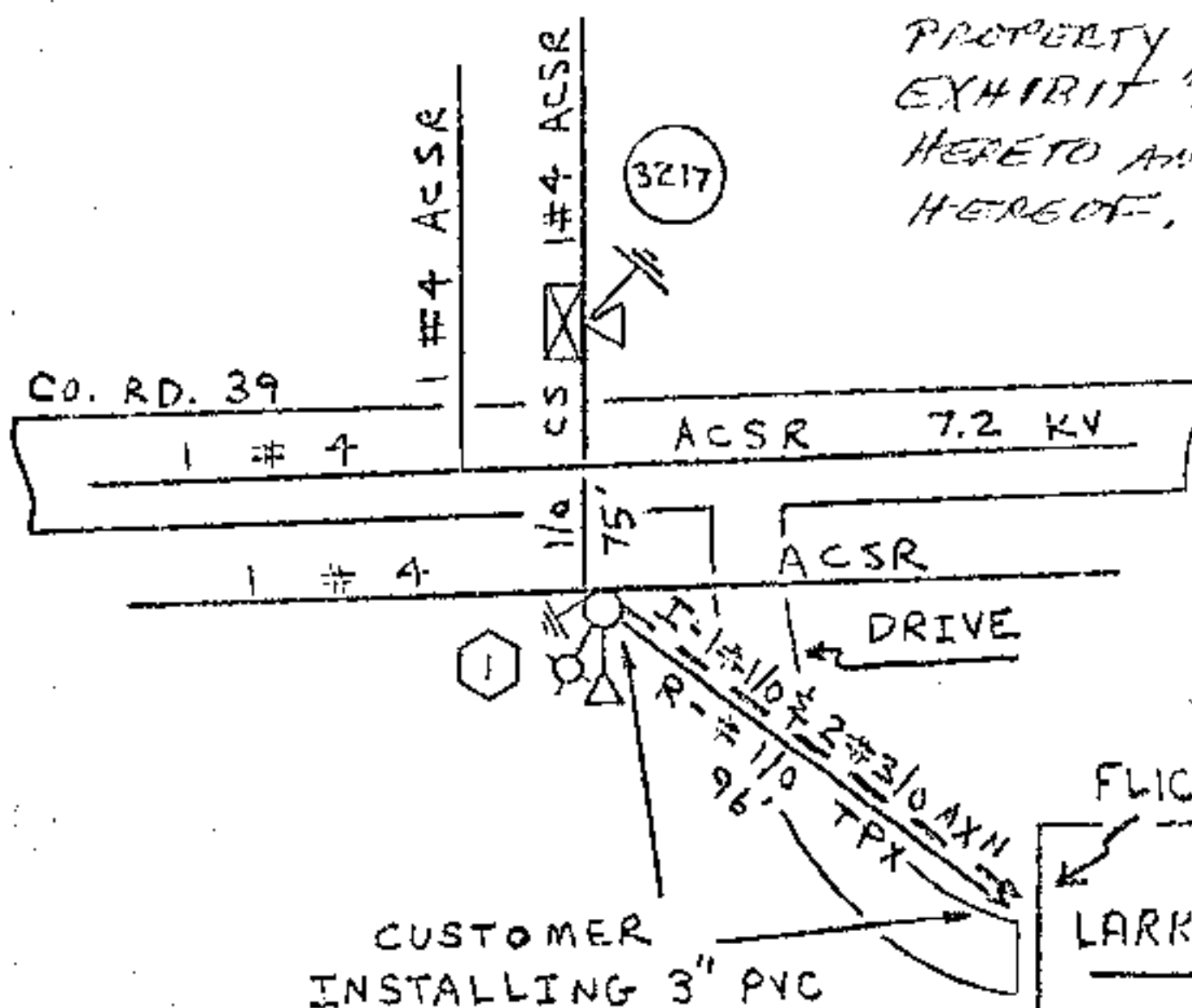
Lot Block

Subdivision

Date 2-3-82

### UNDERGROUND SERVICE EASEMENT

PROPERTY DESCRIPTION,  
EXHIBIT "A", ATTACHED  
HERETO AND MADE A PART  
HEREOF.

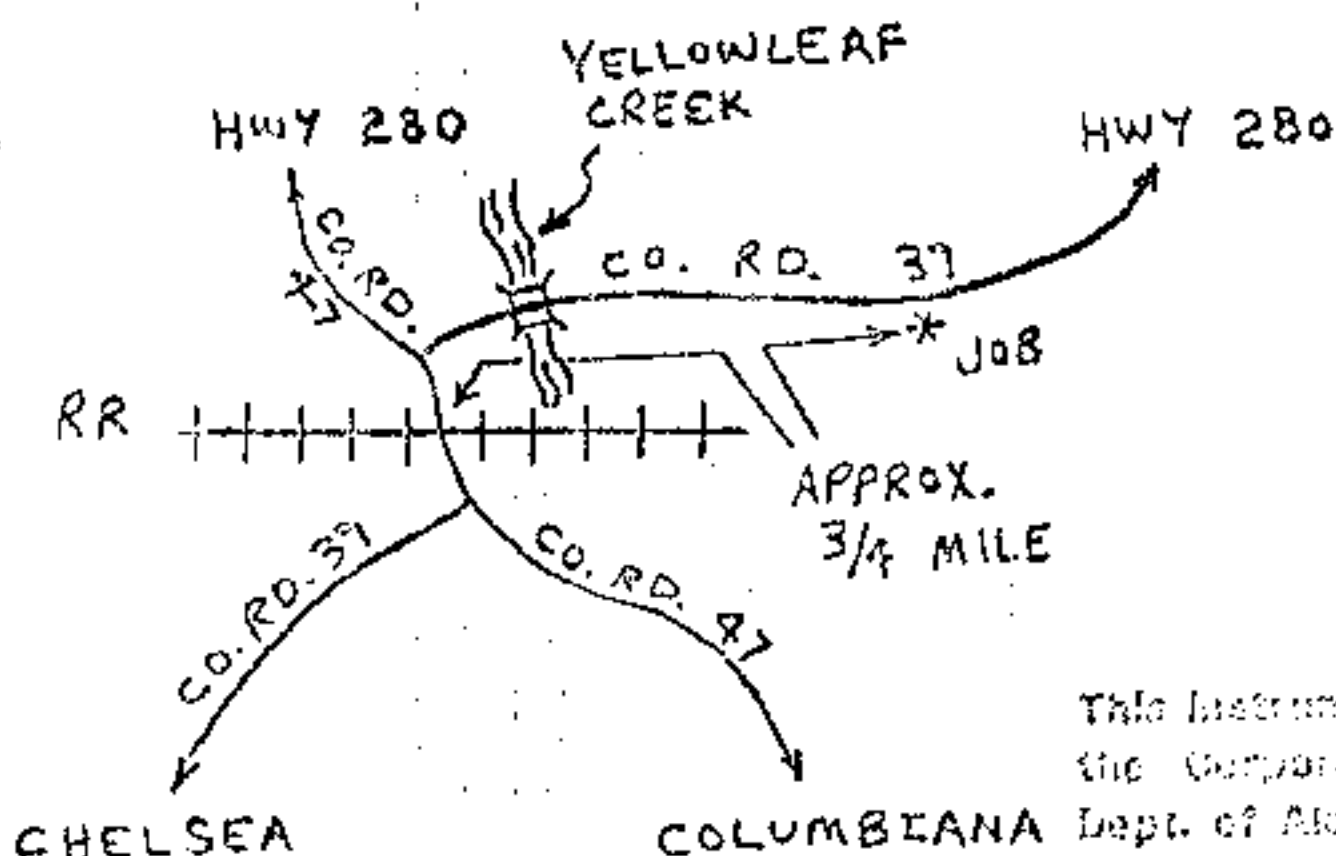


V.D. = 1.5%

FLICKER = 4.1%

LARRY BRASHER

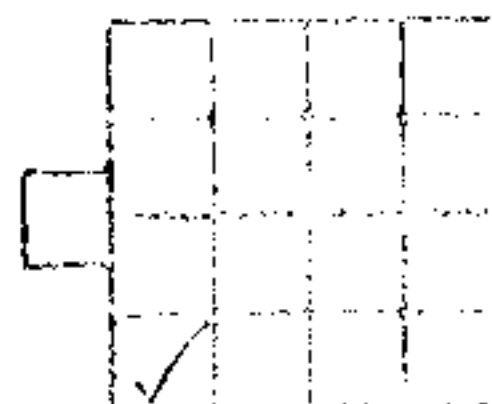
LF RD 3T.AC



This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R.C. Coggin

CHESAPEAKE ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2661  
BIRMINGHAM, AL 35201  
ATTN: CORP. REAL ESTATE



326.1028.1W

### UNDERGROUND SERVICE EASEMENT

In consideration of the supplying and maintenance of said electric current and facilities, the undersigned hereby grants to Alabama Power Company, so far as legally possible, the right to construct, operate and maintain upon, over, under and across the premises at the above location its poles, conductors, facilities and appliances necessary in connection therewith for the transmission of electric power along the route generally shown above together with the rights of ingress and egress to and from said facilities and the right to cut and keep clear all trees and other obstructions that may injure or endanger said facilities.

Owner understands and agrees that Company will retain title to such underground facilities and that such facilities will not in any way be considered a fixture but will remain personal property belonging to the Alabama Power Company.

Owner agrees to pay the cost of any customer requested or caused modifications to the Underground facilities after the initial installation.

Larry Brasher  
witness  
Larry Brasher  
witness

Larry Brasher  
owner of land  
Larry Brasher  
owner of land

Original and one copy to Alabama Power Company

One copy for owner

Form 5-42841

Husband and Wife Must BOTH Sign  
Title Owner Must Sign First

## EXHIBIT "A"

A PARCEL OF LAND IN THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 1 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID FORTY AND RUN NORTH 61° 30' FEET ALONG THE EAST LINE OF SAID FORTY, TO A POINT ON THE SOUTH RIGHT ~~OF~~ OF WAY OF SHELBY COUNTY HIGHWAY # 39, THENCE 86° 30' LEFT 210 FEET ALONG SAID RIGHT OF WAY, THENCE 4° 50' LEFT 50 FEET ALONG SAID RIGHT OF WAY FOR THE POINT OF BEGINNING, THENCE 1° 15' LEFT 210 FEET ALONG SAID RIGHT OF WAY, THENCE 87° 25' LEFT 210 FEET, THENCE 92° 35' LEFT 210 FEET, THENCE 87° 25' LEFT 210 FEET TO THE POINT OF BEGINNING, IN SHELBY COUNTY, ALABAMA.

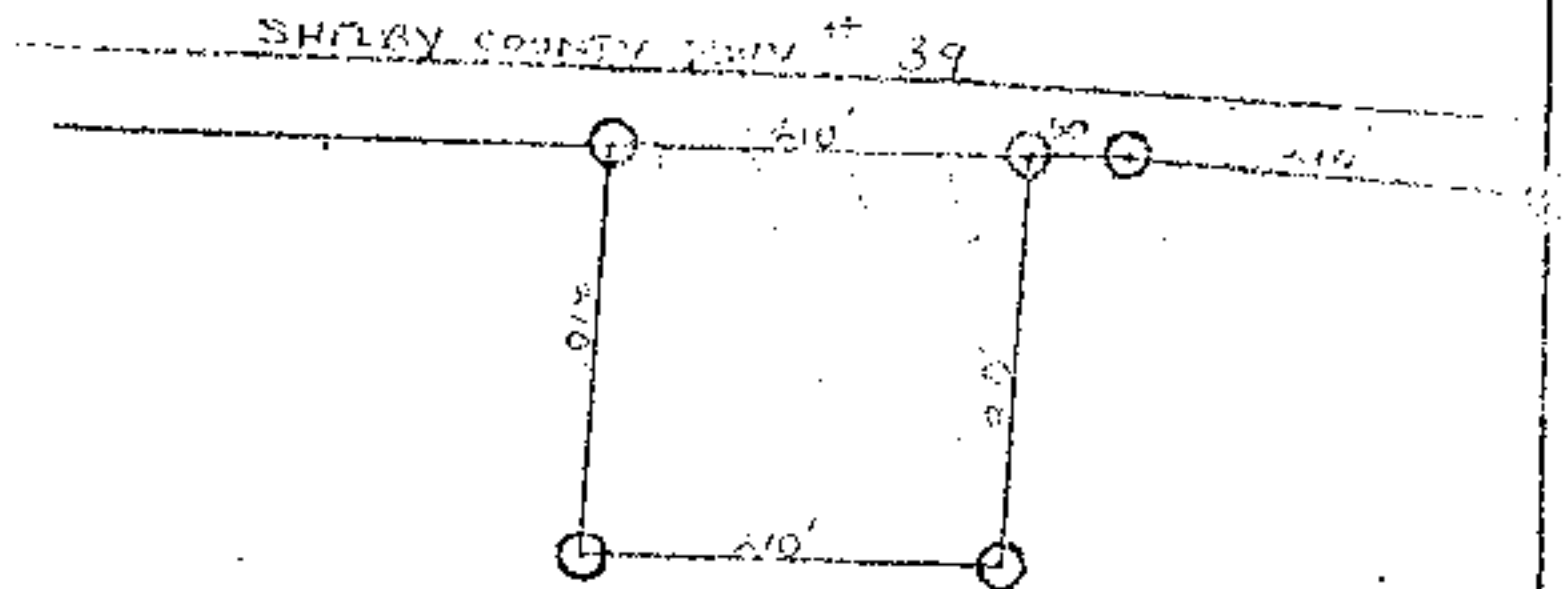
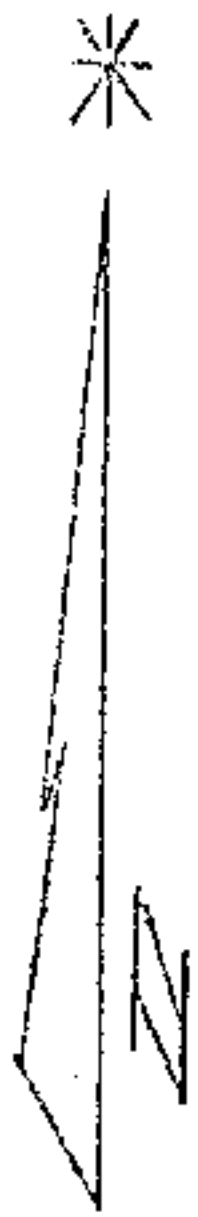
Section 26 Township 19 S Range 1 W

SW 1/4, SW 1/4 1/4

County of SHELBY

|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 36 | 35 | 34 | 33 | 32 | 31 | 30 | 29 |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  |
| 12 | 7  | 8  | 9  | 10 | 11 | 12 | 7  |
| 13 | 18 | 17 | 16 | 15 | 14 | 13 | 18 |
| 24 | 19 | 20 | 21 | 22 | 23 | 24 | 19 |
| 25 | 30 | 29 | 28 | 27 | 26 | 25 | 30 |
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  |

BOOK 338 PAGE 635



I CERTIFY THIS  
DOCUMENT WAS FILED

1992 MAR 16 PM 3:13

Scale 1" = 200'

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

*Rec'd tax - .50*  
*Rec'd 4.50*  
*Sub 1.00*  
*6.00*