

STATE OF ALABAMA )

COUNTY OF SHELBY )

610

W.E. No. 1700-OB-000252

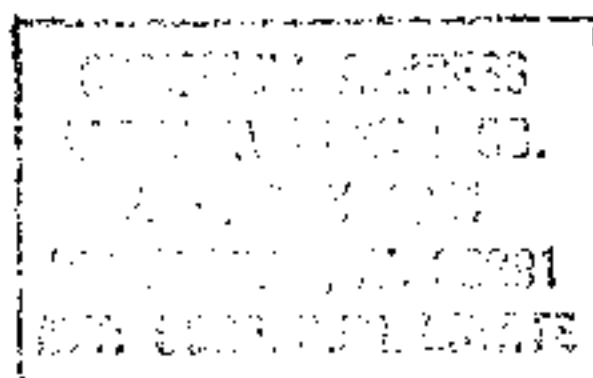
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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

P.V.M. ENTERPRISES, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
IT in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, IT Does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, translosures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in SHELBY County, Alabama:

LOT 62-B OF A RESURVEY OF LOTS 61 AND 62, FIFTH  
ADDITION TO RIVERCHASE COUNTRY CLUB AS RECORDED  
IN MAP BOOK 7, PAGE 126 IN THE PROBATE OFFICE OF  
SHELBY COUNTY, AL.



This instrument prepared in  
the County of Shelby, State of  
Alabama, on this 1st day of  
August, 1991.

By R.C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said C. V. M. ENTERPRISES, INC. has caused this instrument to be executed in its name by CARLIE V. MITCHELL as its PRESIDENT, and attested by \_\_\_\_\_ its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 3 day of MARCH, 1982

Attest:

C. V. M. ENTERPRISES, INC.  
By Carl V. Mitchell, President

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that CARLIE V. MITCHELL

whose name as PRESIDENT of C. V. M. ENTERPRISES, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3 day of MARCH, 1982

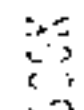
David R. Gresham  
Notary Public

RECEIVED

$\frac{d}{dt} \left( \frac{1}{2} m \dot{x}^2 \right) = \frac{d}{dt} \left( \frac{1}{2} m \dot{x}^2 \right) = \frac{d}{dt} \left( \frac{1}{2} m \dot{x}^2 \right)$

TOWN \_\_\_\_\_ DISTRICT \_\_\_\_\_ DRAWN BY \_\_\_\_\_ DATE \_\_\_\_\_

SCALE \_\_\_\_\_ FT PER INCH    SECT. \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_    MAP REFERENCE \_\_\_\_\_



Rec. 4.50  
1.00  

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6.00

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED