

SSC

This instrument prepared this day by
Sue Dickinson, Colonial Bank of Birmingham,
N. A., Birmingham, Alabama.

PARTIAL RELEASE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned ~~XXXXXX NATIONAL BANK OF BIRMINGHAM XXXX~~ The Colonial Bank of Birmingham, N. A. A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Par Development Co., Inc. dated March 10, 1981, recorded in Volume 410, page 655, Probate Records of ~~Jf/ff/ek/dd~~ Shelby County, Alabama, the following described property:

Lot 12, according to the survey of Parkside Subdivision,
as recorded in Map Book 7, Page 136, in the Probate Office
of Shelby County, Alabama.

* * * * *

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said ~~CITY~~ The Colonial Bank of Birmingham, N. A. ~~THE COLONIAL BANK OF BIRMINGHAM, N. A.~~ A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

The Colonial Bank of Birmingham,

IN WITNESS WHEREOF, the undersigned, ~~XXXXXXNATIONALXXXXXX~~
N. A.

~~UNIVERSITY~~, A National Banking Association, has caused these presents

to be executed by Sue Dickinson its Vice President.

duly authorized thereto, on this 10th day of March, 1982.

~~CITY NATIONAL BANK OF BIRMINGHAM~~
THE COLONIAL BANK OF BIRMINGHAM, N. A.
Successor corporation of City National Bank of
Birmingham

Its:

Exchange National Bank, by merger with City National Bank of Birmingham.

JEFFERSON COUNTY)

Given under my hand and official seal this 10th day of
March 1982.

RECEIVED
U.S. DEPT. OF JUSTICE
MAR 15 AM 9:33
James A. Sullivan Jr.
DEPT. OF PROSTATE

Recd 3.00
Paid 1.00
2.00

[illegible]