

RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA)

MOBILE COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four Thousand Five Hundred Dollars (\$4,500.00) and other good and valuable consideration, cash in hand paid to the undersigned by or on behalf of Hazel Wallace, the receipt of which is hereby acknowledged, the undersigned do hereby release all rights, title and interest which they, separately and severally acquired under that certain mortgage executed to Clarence Averette and/or Maranne Averette by Anderson A. Duncan, a divorced man, and recorded in Mortgage Book 344 at page 216, Probate Records of Shelby County, Alabama, the following described property, lying and being in Shelby County, Alabama, to-wit:

A part of the NW 1/4 of NW 1/4 of Section 15, Township 21, Range 1 West and described more particularly as follows: Beginning at a point 660 feet east of the northwest corner of said forty acres and run thence east along the north line of said forty 400.0 feet; thence south and parallel with the west line of said forty 400.0 feet; thence west and parallel with the north line of said forty 400.0 feet; thence north and parallel with the west line of said forty 400.0 feet to the point of beginning. There is excepted herefrom the parcel of land heretofore sold to Larry Roland.

IN WITNESS WHEREOF, the undersigned Clarence Averette and Maranne Averette have unto set their signature and seal this the 1st day of March, 1982.

Clarence Averette (SEAL)
CLARENCE AVERETTE

Maranne Averette (SEAL)
MARANNE AVERETTE

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Chas. Leonard Huffer, a Notary Public in and for said County, in said State, do hereby certify that Clarence Averette, whose name is signed to the foregoing release and satisfaction of mortgage, and who is known to me, acknowledged before me on this day, that being informed of the contents of said release and satisfaction of mortgage, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March, 1982.

Chas. Leonard Huffer
NOTARY PUBLIC

My Commission Expires 3/12/83

STATE OF ALABAMA)

COUNTY OF MOBILE)

I, Chas. Leonard Huffer, a Notary Public in and for said County, in said State, do hereby certify that Maranne Averette, whose name is signed to the foregoing release and satisfaction of mortgage, and who is known to me, acknowledged before me on this day, that being informed of the contents of said release and satisfaction of mortgage, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March, 1982.

Chas. Leonard Huffer
NOTARY PUBLIC

My Commission Expires 3/12/83

This instrument was prepared by: Stephen F. Springfield, Attorney at Law,
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