

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF _____
 _____Birmingham_____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Dr. Warren W. Kent, Sr. dated April 10, 1978
 recorded in Volume 380, Page 876, Probate Records of Shelby County,
 Alabama; the following described property:

Commence at the Northeast corner of the Northeast Quarter of the Southeast Quarter of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama; thence run West along the North line of said Quarter-Quarter section for a distance of 1064.0 feet to a point; thence turn an angle left of 90° 42' and run in a Southerly direction for a distance of 560.0 feet to the point of beginning; thence continue on last described course for a distance of 260.0 feet to a point; thence turn an angle right of 90° 42' and run West for a distance of 266.0 feet; thence turn an angle right of 89° 18' and run in a Northerly direction for a distance of 260.0 feet; thence turn an angle right of 90° 42' and run East for a distance of 266.0 feet to the point of beginning.

LESS AND EXCEPT A 100 x 150 FT. LOT LOCATED IN THE SOUTHWEST CORNER OF SAID PARCEL #1, COMPRISING 1.24 ACRES MORE OR LESS.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Ron Montgomery its Vice President, duly authorized thereto, on this 3rd day of March, 19 82

FIRST ALABAMA BANK OF Birmingham
 By Ron Montgomery

STATE OF ALABAMA) 15 M 8:44 Reg. 150
 Jefferson COUNTY) 250.
 Notary Public

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ron Montgomery whose name as Vice President of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of March, 19 82
[Signature]
 Notary Public