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STATE OF ALABAMA
HOUSTON COUNTY

This ASSIGNMENT OF MORTGAGE(S) executed this 9th day of March, 1982, by and between United Federal Savings and Loan Association, called ASSIGNOR, and Metropolitan Life Insurance Company, a corporation, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 85% interest in the within mortgage(s) is(are) hereby transferred, assigned and conveyed to Assignee together with an undivided 85% being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
J. Dennis Gallups	11-30-81	417	165 ✓
Re-recorded	11-30-81	417	263 ✓
Donald W. Stettner & Linda G. Stettner	12-22-81	417	505 ✓
Thomas S. Godfryd and Cheryl A. Godfryd	2-26-82	418	641 ✓
Joseph Haden Embry and Bonnie Maloy Embry	3-4-82	418	786 ✓

This Assignment is made without recourse, except as to representations and warranties made in that certain Loan Participation Agreement dated November 20, 1981, between Assignor and Assignee.

WITNESS, the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, ~~C. W. Northcutt, III~~ C. W. Northcutt, III.

UNITED FEDERAL SAVINGS AND LOAN
ASSOCIATION

BY: C. W. Northcutt, III
SENIOR VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that ~~C. W. Northcutt, III~~ whose name as Senior Vice President of United Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association, on the date stated therein.

Given under my hand and official seal, this the 9th day of March, 1982.

Beverly L. Davis
Notary Public, Alabama at Large

This instrument was prepared by
Beverly Davis, P. O. Box 7006,
Dathan, Alabama 36302

United Federal S & L Assoc

NOTARY PUBLIC
HOUSTON COUNTY, ALA.

REC-3.50
MAR 11 AM 9:22

John C. Thompson
T. D. E. P. 100