

This instrument was prepared by

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DAK
Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-4320

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

HERBERT ROYCE KNIGHT, JR., an unmarried man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

BLUFF PARK SERVICE COMPANY, INC., an Alabama Corporation,

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit: *

Commence at the SW corner of Fractional NE 1/4 of SE 1/4; Section 13, Township 24 North, Range 15 East; run Northerly along the West boundary of said Quarter Quarter Section 200 feet to point of beginning of lot herein described and conveyed; thence continue Northerly along said West boundary of said Quarter Quarter Section 290 feet; to a point; thence turn an angle of ninety degrees to the right and run thence 300 feet to a point; thence turn an angle of ninety degrees to the right and run 290 feet to a point; thence turn an angle of ninety degrees to the right and run 300 (300) feet to point of beginning; comprising two acres, more or less.

ACCESS RIGHT-OF-WAY: Grantors agree that Grantees herein, their heirs and assigns and guests, shall have the right of ingress and egress to above-described property, over and across land owned by Grantors by means of a roadway not to exceed twenty feet in width.

ALSO that tract of land in Shelby County, Alabama, known as: S 1/2 of N 1/2 of SW 1/4 NE 1/4 Section 13, Township 24, Range 15 E, containing 10 acres.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

8th

day of MAR, 1981.

I CERTIFY THIS

DOCUMENT WAS FILED

1982 MAR 10 PM 2:05

Sealed 300

John A. Shuler, Jr.
JUDGE OF PROBATE

Rec 100

(SEAL)

Pad 100

550

(SEAL)

Herbert Royce Knight, Jr.

(SEAL)

HERBERT ROYCE KNIGHT, JR.

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY }

General Acknowledgment

I, THE Undersigned Authority

in said State, hereby certify that HERBERT ROYCE KNIGHT, JR., an unmarried man,

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

8th



Notary Public

A.D. 1981

H.R. Knight
2016 Rockland Dr.
Form Ala. 30
B'ham, Ala.



Dozier Williams
Notary Public