

STATE OF ALABAMA )  
SHELBY COUNTY )

423  
ASSIGNMENT OF LIEN

For and in consideration of Thirty-Five Thousand Seven Hundred Seventeen and 97/100 DOLLARS (\$35,717.97), receipt of which is hereby acknowledged (said sum is comprised of principal, interest and attorney's fees as fixed by the amended final judgment recorded in mechanics lien book 5, at page 61 through 75, in the Probate Office of Shelby County, Alabama), the undersigned hereby assign and convey unto Mississippi Valley Title Insurance Company, Inc., its successors and assigns, all rights, title and interest in and to that portion of that certain mechanics and materialman lien verified statement recorded in mechanic lien book 4, pages 14 through 16, in the Probate Office of Shelby County, Alabama, and that portion of lien as established and fixed by judgment rendered in the Circuit Court of Shelby County, Alabama, on October 25, 1979, and filed for record in deed volume 322, pages 885 through 912, in the Probate Office of Shelby County, Alabama, and by amended final judgment dated February 10, 1982, and recorded in mechanics lien book 5, pages 61 through 75, in the Probate Office of Shelby County, Alabama, which is fixed upon and secured by land and fixtures located on or within the boundaries of certain real property located in Shelby County, Alabama, and more particularly described as follows, to-wit:

Begin at the Northeast Corner of the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, and run Southerly along the east side of said 1/4-1/4 for 101.43 feet to the point of beginning; then continue along the last described course running southerly for 283.79 feet; then turn an angle of  $92^{\circ} 30' 35''$  to the right and run westerly for 533.76 feet; then turn an angle of  $87^{\circ} 29' 24''$  to the right and run northerly for 258.63 feet; then turn an angle of  $68^{\circ} 11' 58''$  to the right and run northerly for 61.06 feet; then turn an angle of  $24^{\circ} 18' 40''$  to the right and run easterly for 477.02 feet back to the point of beginning. The above described parcel contains 3.458 acres and is situated in the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama.

J. A. J. / 3/23/83  
J. A. J. / 3/23/83  
J. A. J. / 3/23/83

IN WITNESS WHEREOF, we have hereunto set our  
hands and seals on this the 11th  
day of March, 1982.

*Wade H. Morton, Jr.*

Wade H. Morton, Jr.,  
Attorney for S. M. Bird, Jr.

*S. M. Bird, Jr.*

S. M. Bird, Jr.

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wade H. Morton, Jr., as attorney for S. M. Bird, Jr., and S. M. Bird, Jr., whose names are signed to the foregoing assignment of lien, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 10<sup>th</sup>  
day of March, 1982.

*J. Dan ZL*  
Notary Public

My Commission Expires:

9-5-82

STATE OF ALABAMA  
I CERTIFY THIS  
STATEMENT WAS FILED

1982 MAR 10 PM 2:53

*R.C. 300  
Jnd. 100  
400*

*John A. Ladd, Jr.*  
JUDGE OF PROBATE