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Q. Mrs. Taylor
 1000 1/2 Ave. S.
 B'ham. Feb 20 03

IN WITNESS WHEREOF, we have hereunto set our
hands and seals on this the 10th
day of March, 1982.

Wade H. Morton, Jr.
Wade H. Morton, Jr.,
Attorney for S. M. Bird, Jr.

S. M. Bird, Jr.
S. M. Bird, Jr.

STATE OF ALABAMA)

SHELBY COUNTY)

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1982

I, the undersigned, a Notary Public in and for said
County, in said State, hereby certify that Wade H. Morton, Jr.,
as attorney for S. M. Bird, Jr., and S. M. Bird, Jr., whose
names are signed to the foregoing assignment of lien, and who
are known to me, acknowledged before me on this day, that,
being informed of the contents of the assignment, they execu-
ted the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 10th
day of March, 1982.

J. Pan T. L.
Notary Public

My Commission Expires:

9-5-82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
ASSIGNMENT WAS FILED

1982 MAR 10 PM 2:53

John A. Lawrence, Jr.
JUDGE OF PROBATE

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