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This instrument prepared by:
Robert C. Walthall
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, to SALLY SPARROW SORRELL, a widow, MADDOX PROPERTIES, LTD., an Alabama limited partnership and SALLY CHEW, a single woman, and SUSAN COCHRANE and her husband, ROBERT COCHRANE (all such persons herein together called "Grantors") by THE EPISCOPAL CHURCH IN THE DIOCESE OF ALABAMA, as Trustee for the use and benefit of THE EPISCOPAL CHURCH OF ST. FRANCIS OF ASSISI, Pelham, Alabama (herein called the "Grantee"), receipt whereof is hereby acknowledged, each of the Grantors has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the Grantee the following undivided interest set forth opposite their name:

Sally Sparrow Sorrell - 27.25%

Maddox Properties, Ltd. - 8.75%

Sally Chew and Susan Cochrane - 64%

in and to the following described real estate, situate in the County of Shelby and State of Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL
DESCRIPTION OF REAL PROPERTY

TO HAVE AND TO HOLD the aforesaid property together with all and singular the rights, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining unto the Grantee and the successors and assigns of the Grantee, in fee simple, forever.

Subject however, to (i) the lien for ad valorem taxes for the tax year commencing October 1, 1981, and (ii) to all restrictions, easements, and rights-of-way of record affecting said property, listed as follows: Transmission line permit to Alabama Power Company recorded in Deed Book 133, Page 170, in Probate Office of Shelby County, Alabama.

AND the Grantors do for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant with the Grantee, and the successors and assigns of the Grantee, that they are lawfully seized in fee simple of said property; that Grantors have a good right and authority to grant, bargain, sell and convey the same; that said property is free from all encumbrances except as aforesaid and that Grantors will, and their heirs, executors, administrators, successors and assigns shall warrant and defend the title to said property to the Grantee, and the successors and assigns of the Grantee, forever against the lawful claims and demands of all persons whomsoever. The said real property is not the homestead of any of the Grantors named herein.

IN WITNESS WHEREOF, the Grantors have hereunto set their respective hands and seals as of the 5th day of March, 1982.

WITNESSES:

Sally S. Sorrell
Sally Sparrow Sorrell

Patricia A. Green
William D. Taylor

MADDOX PROPERTIES, LTD.
A Limited Partnership

By Sally Chew
Sally Chew,
A General Partner

Robert L. Scott
Walter A. Pierce

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By Susan Cochrane
Susan Cochrane,
A General Partner

C. Fred Pettway Jr
Martin Ray

Sally Chew
Sally Chew, Individually

C. Fred Pettway Jr
Lennie Scott

Susan Cochrane
Susan Cochrane, Individually

C. Fred Pettway Jr
Martin Ray

Robert Cochrane
Robert Cochrane, Individually

C. Fred Pettway Jr
Martin Ray

LEGAL DESCRIPTION:

A parcel of land located in the North Half of the Northwest Quarter of Section 27, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of the Northwest Quarter of the Northwest Quarter of Section 27, Township 19 South, Range 2 West, Shelby County, Alabama; thence run East along the North line of said Northwest Quarter of said Section 27 for 665.46 feet to the point of beginning of herein described parcel; thence continue East along last stated course 836.81 feet to a point on the Northerly right-of-way line of Cahaba Valley Road, State Highway #119; thence 144 deg. 49' 30" right and run Southwesterly along said right-of-way line of Cahaba Valley Road 841.0 feet; thence 90 deg. right and run Northwesterly 248.28 feet; thence 33 deg. 53' right and run Northerly 281.60 feet to the point of beginning.

Situated in Shelby County, Alabama

According to survey of John C. Gustin, III, Reg. #9322, dated February 1, 1982.

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sally Chew, a woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of March, 1982.

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Jean M. Gilmore
Notary Public

My Commission Expires: 4/20/84

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Susan Cochrane, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of March, 1982.

James J. Alcorn Jr.
Notary Public

My Commission Expires: 3-14-83



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sally Chew and Susan Cochran, whose names as General Partners of Maddox Properties, Ltds., a limited partnership, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they as such General Partners and with full authority executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal this 5th day of

March, 1982.

Jean M. Gilmore
Notary Public

My Commission Expires: 4/20/84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 MAR 10 PM 2:41

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed	57.00
Rec.	10.50
Ind.	1.00
	<u>68.50</u>

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