COUNTY OF SHELBY 5974 (138)

367

ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 1st day of December, 1981, by and between JOHNSON & ASSOCIATES MORTGAGE CO.

organized and existing under the Laws of the State of Delaware , called ASSIGNOR, and

STOCKTOM, WHATLEY, DAVIN & COMPANY OF MANDAMA, INC.

called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	MORTGAGE BOOK NO.	PAGE NO.
Bevis N. and Peggy B. Hayes	7/12/74	340	707 🗸
Harold Leon and Sarah Mac Davenport	11/14/74	342	796 🗸
Charles William and June M. Davenport	12/3/74	343	227

This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said

JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, has caused this instrument to be executed in its name by Samuel C. Johnson, its Vice President, and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President, both of whom are thereunto duly authorized this the $\pm st$ day of December, 1981 SAME OF ALA, SMELRY CO.

BY: TITLE: ATTESTED: Vice President TITLE:

JOHNSON & ASSOCIATES MORTGAGE CO.

ice President

Auc. 2.50 Jul. 1.00

1982 FEB 10

STATE OF ALABAMA COUNTY OF JEFFERSON

254

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JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice President, respectively, of

JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEALLYHIS THE 1st DAY OF DECEMBER, 19844

This instrument was prepared by Grace M. Leo 2545 Highland Avenue

Birming 35205 Rotary/Aublic