

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
CENTRAL STATE BANK, a corporation, does hereby release and discharge from the  
lien of that certain mortgage recorded in Mortgage Book <sup>407</sup> 412 on page <sup>195</sup> 107  
in the office of the Probate Judge of Shelby County, Alabama, a part only of the  
real estate therein described, which part so released is hereby specifically  
described as follows, viz:

A parcel of land in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 36, Township 21 South  
Range 3 West, Shelby County, Alabama, described as follows: From the  
Northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section run South along the east  $\frac{1}{4}$ - $\frac{1}{4}$  line  
for 55.9 feet; thence run West for 38.9 feet to a point on the West  
right-of-way line of County Road No. 107, and the point of beginning  
of subject parcel of land; from said point thus established, run South  
02 deg. 25 min., East along said road right-of-way line for 174.8 feet;  
thence run West for 290 feet; thence run South for 25 feet; thence run West  
for 344.4 feet; thence run North 00 deg. 31 min. West for 199.1 feet; thence run  
East for 628.8 feet and back to the point of beginning; being situated in Shelby  
County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein  
described other than that hereby expressly released, be and remain unimpaired  
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents  
to be executed for it and in its name and behalf by Joe L. Ball, its  
Exec. Vice-Pres., and attested and its corporate seal affixed, this 6th day  
of March, 19 82.

ATTEST:

Rec'd 3.30  
Ind 1.00  
H-50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 MAR -9 PM 12:08

STATE OF ALABAMA

SHELBY COUNTY

F. Thomas A. Shaw  
JUDGE OF PROBATE

CENTRAL STATE BANK

By [Signature]  
Its Exec. Vice-President

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Joe L. Ball whose name as Exec. Vice-President  
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of the release, he, as such officer, and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6 day of March, 19 82

Notary Public