

STATE OF ALABAMA )

301

✓ NORMAN K. BROWN, Attorney  
1818 Third Avenue North  
Bessemer, Alabama 35020

JEFFERSON COUNTY )  
SHELBY

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute mortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama,                      Division, in the volume and at the page set opposite the name of the mortgagor(s) as follows:

<u>NAME OF MORTGAGOR(S)</u>	<u>VOLUME</u>	<u>PAGE</u>
Brandywine Homes, Inc. (Lot 25, Brandywine, First Sector)	377	345

BOOK AND, WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 4th day of March, 1982.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

MetroBank, an Alabama Banking Corporation

BY: W H Isbell, Jr.  
Its Vice-President

Rec'd 1.50  
Jud 1.00  
2.50

1982 MAR -8 AM 8:08

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )

Rec'd 1.50  
Jud 1.00  
2.50

JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that W. H. Isbell, Jr. whose name as Vice-President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of March, 1982.

John H. Isbell, Jr.  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 26, 1983