

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Bennett, Real Estate Department
CENTRAL BANK OF THE SOUTH
(ADDRESS) P. O. Box 10566, MC 313
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA) 307
COUNTY OF JEFFERSON) PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly Central Bank of Birmingham), a corporation,
does hereby release from the lien of that certain mortgage executed by Altadena Manor, Ltd.

on August 7, 1980,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 405, Page No. 770
and Corrective Mortgage Recorded

~~XXXXXX XXXX~~ in Real Book No. 408

Page No. 322), the following described property and none other:

Unit B, Block 2, according to the Survey of Riverwood, First
Sector, as recorded in Map Book 8, Page 49, in the Probate
Office of Shelby County, Alabama.

BOOK 44 PAGE 222

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 4th day of March, 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR -8 AM 8:22

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

Central Bank of the South

By

Its:

Vice President

Rec'd 2.00
Jud 1.00
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of March, 19 82.

Notary Public

My Commission Expires January 14, 1985