

~~JEFFERSON~~ COUNTY)

SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROBANK, an Alabama Banking Corporation, the mortgagee named in that certain mortgage executed by Brandywine Homes, Inc., to the said METROBANK, dated the 25th day of January, 1979, and recorded in Real 390, Page 245, in the Probate Office of Shelby County, Alabama, in consideration of Fifty-Five Thousand & no/100 Dollars paid by the said Brandywine Homes, Inc. the receipt whereof is hereby acknowledged, do hereby remise, release and forever quit claim unto the said Brandywine Homes, Inc. all the right, title and interest which said mortgagee acquired under the aforesaid mortgage in or to that portion of the premises therein conveyed, which is described as follows:

Lot 25, according to the Survey of Brandywine, First Sector, as recorded in Map Book 7, Page 7, in the Office of the Judge of Probate of Shelby County, Alabama.

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TO HAVE AND TO HOLD, the same to the said Brandywine Homes, Inc., and its heirs and assigns, to their own use and behoof forever.

BUT this release shall not in any way affect or impair our right to hold under the said mortgage and as security for the sum remaining due thereon, or to sell under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 4th day of March, 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR -8 AM 8:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

METROBANK, an Alabama Banking Corporation

BY:

W. H. Isbell, Jr.
W. H. ISBELL, JR.
Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County and in said State, hereby certify that W. H. Isbell, Jr. whose name as Vice-President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 4th day of March, 19 82.

This instrument prepared by:

Norman K. [REDACTED], Attorney
1818 3rd Avenue North

NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 25, 1983