

THIS INSTRUMENT PREPARED BY: (NAME) Dell Underhill, Real Estate Department

(ADDRESS) Central Bank of the South  
P. O. Box 10566, Birmingham, Al. 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Realty Brokers, Inc  
on August 13, 1979,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 395, Page No. 200  
and also that certain mortgage executed by RealtyBrokers, Inc. on January 14, 1980,  
~~marked as~~ which said mortgage was recorded Book No. 400

in the office of the Judge of Probate of Shelby County, Alabama,  
Page No. 60, the following described property and none other:

Lot 5, according to the Survey of Cahaba Manor,  
Town Homes, Third Addition, as recorded in Map  
Book 7, page 158, in the Office of the Judge of  
Probate of Shelby County, Alabama.

BOOK 44 PAGE 212

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 1st day of March, 1982.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1982 MAR -5 AM 10:22

Central Bank of the South, formerly known as  
Central Bank of Birmingham  
By Graham D. Hutson, Jr.  
Its: Real Estate Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON )

Thomas A. Shoultz, Jr.  
JUDGE OF PROBATE

Rec 200  
Ind. 1.00  
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Graham D. Hutson, Jr. whose name as Real Estate Officer of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of March, 1982.

Dolores L. Underhill  
Notary Public