

THIS INSTRUMENT PREPARED BY: (NAME) Dell Underhill, Real Estate Department

(ADDRESS) Central Bank of the South
P. O. Box 10566, Birmingham, Al. 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Realty Brokers, Inc.

on August 27, 1979

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 395, Page No. 648

and also that certain mortgage executed by Realty Brokers, Inc. on January 14, 1980,
(and assigned to which said mortgage ~~it~~ was recorded in Book No. 400

Page No. 60, in the office of the Judge of Probate Court of Shelby County, Alabama,
, the following described property and none other:

Lot 9, according to the Survey of Cahaba Manor Town Homes,
Third Addition, as recorded in Map Book 7, page 158, in
the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 44 PAGE 210

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 1st day of March, 1982.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAR -5 AM 10:22

Central Bank of the South, formerly known as
Central Bank of Birmingham,
By Graham D. Hutson, Jr.
Its: Real Estate Officer,

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Graham D. Hutson, Jr.

whose name as Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of March, 1982.

Dell Underhill
Notary Public

MY COMMISSION EXPIRES