

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV81 14865

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 17th day of February, 1982, a judgment was rendered by said Court in the case where Brookwood OB EYN Clinic PA

is Plaintiff, and Fred and Mary K. Jones

Rt. 1 Box 50A Harpersville

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of

Six Hundred Eighty One and no/100(\$681.00)----remitt \$20.00 Dollars,

and also the sum of \$37.00 Dollars,

cost of said suit and that Gordon, Silberman

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 25th day of February, 1982

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED
1982 MAR -5 AM 9:40
Rec. 1.50
Inf. 1.00
2.50
J. Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

Polly Conradi, Clerk.

Gordon & Silberman

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CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV81 15832

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 28th day of December, 1981, a judgment was rendered by said Court in the case where Hill Crest Foundation, Inc

is Plaintiff, and Brenda K. Hyde

517 Overhill Dr. Pelham

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of

Two Thousand Six Hundred Eighty Six and 83/100(\$2686.83)----- Dollars,

with waiver of exemption as to personal property

and also the sum of 32.00 Dollars,

cost of said suit and that Najjar

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 19th day of January, 1982

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED
1982 MAR -5 AM 9:54
Rec. 1.50
Inf. 1.00
2.50
J. Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

Polly Conradi, Clerk.

NAJJAR, NAJJAR, BOYD & PATE
ATTORNEYS AT LAW

7 MORRIS AVENUE
BIRMINGHAM, ALABAMA 35203