

This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation



This instrument was prepared by

(Name) R. Don Rogers

(Address) Metrobank, Birmingham, Alabama.

Corporation Form Warranty Deed

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-three Thousand and no/100----- DOLLARS,
to the undersigned grantor, METROBANK a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Shelby Homes, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 53, according to the Survey of Riverchase Country Club, Third Addition as recorded in Map Book 7 Page 53 in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED Rec. 1.50
Ind. 1.00
1982 MAR -4 AM 9:54 2.50
Lucy 418-725-
Thomas A. [Signature]
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Administrative Vice President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of March, 19 82

ATTEST:

[Signature]
Secretary

METROBANK
By [Signature]
Administrative Vice-President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that R. Don Rogers

Administrative
whose name as / Vice President of METROBANK, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 1st day of March, 19 82

Colonial Building, Birmingham

BOOK 338 PAGE 360