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THIS INSTRUMENT PREPARED BY: James G. Henderson Suite 405, 11 West Oxmoor Road Birmingham, Alabama 35209-6495

DRIVEWAY EASEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable considerations, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby grants to Armon R. Hull and wife, Ideli B. Hull, his heirs, and assigns, the use of a strip of land located on the grantors property, to be used as a driveway, more particularly described as follows:

A strip of land being 30 feet wide, beginning at a point on the southeast right-of-way of Shelby County Highway #13 and proceeding to a point more particularly described as a distance of 331.14 feet from the southwest corner of the southeast quarter of the southwest quarter of Section 24, Township 30 south, Range 4 west, and located on the south boundary of the southeast quarter of the southwest quarter, then proceeding along the north boundary of the western half of the northeast quarter of the northwest quarter of section 25, Township 20 south, Range 4 west, to a point, thence south along the eastern boundary of the western half of the northeast quarter of the northwest quarter of Section 25, Township 20 south, Range 4 west, a distance of 1320 feet, all being situated in Shelby County,

Subject to all restrictions of record

TO HAVE AND TO HOLD to said Grantees forever.

Given under our hand and seal this 2nd day of Marc

1982 MAR -3 AM ID: 07

Rue: 2.00

James GJ Henderson

David G. Adams

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James G. Henderson, David G. Adams and wife, Cynthia J. Bird, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of _

Notary Publid

RETURN TO! A. R. HULL 1072 HILLCREST DR.

BESSEMER, AL. 35020