

CERTIFICATE OF INCORPORATION

OF

NORTH SHELBY JAYCEES, INC.

TO THE HONORABLE THOMAS A. SNOWDEN, JR., JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

We, the undersigned, desiring to become a body corporate, do hereby file the following Certificate of Incorporation, pursuant to the laws of the Alabama Non-Profit Corporation Act, Sections 10-3-1, ET SEQ., of Title 10, 1975 Code of Alabama, as amended, and the undersigned incorporators do hereby make and subscribe their names to this certificate.

ARTICLE INAME

The name of the corporation shall be North Shelby Jaycees, Inc.

ARTICLE IIDURATION

The period of duration for the corporation shall be perpetual.

ARTICLE IIIPURPOSES AND OBJECTIVES

The purposes for which this corporation is formed are as follows:

1. To, first of all, actively encourage and engage in any and all activities that would go toward the betterment of the community of Alabaster and its surrounding areas.
2. To further humanitarian ideals and goals whenever and wherever possible through a spirit of cooperation and dedication.
3. To develop the talents and incentives of our members so that each man will realize and attain his full potential.
4. To give birth to and activate a spirit of genuine Americanism and civic interest.
5. To act as a forum for intelligent discussion of issues of concern to our community and to each other.
6. To create and foster the growth of the young men's civic and commercial organizations in Alabama.
7. To increase the efficiency and stimulate the effectiveness of such Alabama young men's organizations.
8. To foster a spirit of brotherhood among ourselves and with all individuals.

9. To engage in the sponsorship of any and every activity which may go toward the execution of any and all Jaycee purposes and objectives.

10. To raise funds, accept donations, and other financial aids, sell, lease, or otherwise acquire or dispose of real or personal property for any project connected with the purposes of the Jaycees, and to do all things necessary and expedient to carry out those purposes.

ARTICLE IV

ADDRESS

The initial registered office of the corporation shall be: c/o

✓ Richard C. Shuleva, P.O. Box 1401, Alabaster, Alabama, 35007. The initial registered agent of the corporation shall be Richard C. Shuleva.

ARTICLE V

DIRECTORS

The number of directors constituting the initial Board of Directors for the corporation shall be:

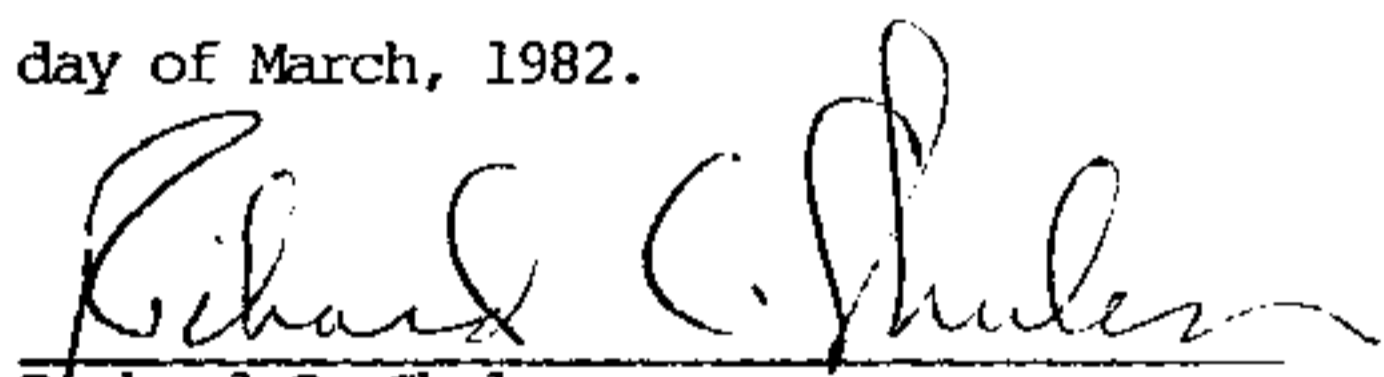
Dale Eads	1245 Tahiti Circle, Alabaster, AL 35007
Scott Brown	1315 Yellowleaf Circle, Maylene, AL 35114
Steve Alverson	1533 Napoleon Drive, Alabaster, AL 35007
Richard C. Shuleva	P.O. Box 1401, Alabaster, AL 35007
Murray Ferguson	2220 Tahiti Lane, Alabaster, AL 35007
Rick Jones	2221 Tahiti Lane, Alabaster, AL 35007
David Fields	2251 Tahiti Lane, Alabaster, AL 35007


ARTICLE VI

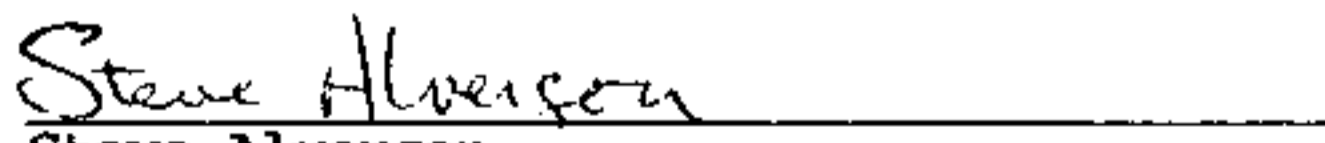
INCORPORATORS

Richard C. Shuleva	P.O. Box 1401, Alabaster, AL 35007
Dale Eads	1245 Tahiti Cir., Alabaster, AL 35007
Steve Alverson	1533 Napoleon Dr., Alabaster, AL 35007

IN WITNESS WHEREOF, the undersigned Incorporators have hereunto subscribed their names on this the 2nd day of March, 1982.


Richard C. Shuleva


Dale Eads


Steve Alverson

C E R T I F I C A T E

STATE OF ALABAMA

SHELBY COUNTY

WHEREAS, Richard C. Shuleva, Dale Eads, and Steve Alverson, did on this the 3rd day of March, 1982, file in the office of the Judge of Probate of Shelby County, Alabama, their declaration of organization of NORTH SHELBY JAYCEES, INC., setting forth the objects and purposes of said corporation according to the law in such cases made and provided;

NOW, THEREFORE, in pursuance of the authority in and by law vested, I, Tommy A. Snowden, Jr., Judge of Probate of Shelby County, do hereby certify that NORTH SHELBY JAYCEES, INC., is duly and legally incorporated, and is fully authorized to transact business under its charter.

Given under my hand and official seal on this the 3rd day of March, 1982.

Thomas A. Snowden, Jr.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR -3 AM 11:02

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 10.00
Ind. 1.00

11.00

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