

(Name) Claude McCain Moncus 867 James Lafayette Perry
 (Address) 1933 Montgomery Highway 3500 North Broken Bow Drive
 Birmingham, Alabama 35080

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
 COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Eight Thousand Nine Hundred Fifty and no/100-----Dollars

to the undersigned grantor, U. S. Home Corporation a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Lafayette Perry and wife, Cathleen P. Perry

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
 situated in Shelby County, Alabama, to-wit;

Lot 10, Block 1, according to the Survey of Broken Bow as
 recorded in Map Book 7, Page 145 in the Probate Office of
 Shelby County, Alabama.

Subject to:

1. Current taxes.
2. 35 foot building line as shown by recorded map.
3. 10 foot easement on rear and 5 foot easement on east as shown by recorded map.
4. Restrictions recorded in Misc. Volume 30, page 957; Misc. Volume 41, page 403; Misc. Volume 41, page 406 and Misc. Volume 41, page 411 in the Probate Office of Shelby County, Alabama.
5. Right of way to South Central Bell recorded in Volume 320, page 916 in said Probate Office.

\$75,000.00 of the purchase price recited above was paid from a mortgage
 loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its regional President, Rick Carruthers
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of February 19 82

ATTEST:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

U. S. HOME CORPORATION

1982 FEB 26 AM 9:33

Secretary

STATE OF
 COUNTY OF

Alabama

Jefferson

JUDGE OF PROBATE

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Rick Carruthers

whose name as regional President of U. S. Home Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
 the act of said corporation,

Given under my hand and official seal, this the 23rd day of February

19 82

Notary Public

CORLEY, MONROE, DAVIS, COMBS, THURSTON & DEANERS, ATTORNEYS
 1015 MONTGOMERY HIGHWAY
 BIRMINGHAM, ALA 35203

BOOK
 337 PAGE 946