

CERTIFICATE OF JUDGMENT

0-19

The State of Alabama
SHELBY ~~JEFFERSON~~ COUNTY

SHELBY
DISTRICT COURT OF ~~JEFFERSON~~ COUNTY

No. DV-82-038

I, Kyle Lansford, Clerk of the DISTRICT COURT OF ~~JEFFERSON~~ COUNTY, in and for said County and State,
do hereby certify that on the 18 day of February, 1982, a judgment was
rendered by said Court in the case where Ford Motor Credit Company

is Plaintiff, and Linda Robinson aka Linda J. Robinson

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of
One Thousand Seven Hundred Sixty Seven and 61/100 (\$1,767.61) & no/100 Dollars.
and also the sum of \$32.00 Dollars.

cost of said suit and that Harvey Wachsmann 1500 City Nat. Bank Bldg., B'ham, Al.
(Gordon, Silberman, Loeb, Cleveland & Gordon, P.A.)
are the Attorney of Record for Plaintiff in this case.

Witness my hand this 18 day of Feb, 1982.

Kyle Lansford, Clerk.

Gordon Cleveland

931

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. SM-80-005
Small Claims
~~CIRCUIT COURT~~, February TERM, 19 80

I, Kyle Lansford, Clerk of the Circuit Court for said County
and State, hereby certify that on the 11th day of February, 19 80,
Iron & Steel Credit Union, 701 18th St., Ensley, Birmingham, Alabama, Plaintiff
recovered of William Ray Hoggle, General Delivery, Calera, Alabama, Defendant
in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Four Hundred Twenty-three and 30/100 Dollars.
and the further sum of Fourteen and 55/100 Dollars,
costs of suit, and that Douglas L. Key
is Plaintiff's Attorney of record.

Given under my hand, this 11th day of February, 19 80

I hereby further certify that said

was on the 11th day of February, 19 80, transferred to
1982 FEB 25 AM 8 25, as shown by record in my office.

F. Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Kyle Lansford, Clerk.

KEY, RISNER & FARISH

2100 ELEVENTH AVENUE NORTH

BIRMINGHAM, ALABAMA 35234

BOOK PAGE 626

BOOK PAGE 627