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CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 81-15903

I, Folly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,
do hereby certify that on the 16th day of DECEMBER, 19 81, a judgment was
rendered by said Court in the case where CHILDRENS HOSPITAL, INC.

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is Plaintiff, and David Calhoun &
P.O. Box 415, Calera, ALA 35040

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant S for the sum of
(2432.40)
Two Thousand Four Hundred Thirty-Two and 40/100 Dollars.
with waiver of exemption as to personal property \$38.00 Dollars.
and also the sum of _____ Dollars.
cost of said suit and that Manly and Manly, Attorneys 1982 FEB 24 AM 8 23

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 8th day of February, 19 82

James A. Shuler, Jr.
JUDGE OF PROBATE
Folly Conradi, Clerk.

Manly & Manly

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THE STATE OF ALABAMA
SHELBY County

No. DV SM-81-1187
DISTRICT - SMALL CLAIMS
COURT, _____ TERM, 19 _____
District
Clerk of the Court for said County

I, Kyle Lansford,
and State, hereby certify that on the 15th day of February, 19 82,
Mitchell, Green & Pino, Plaintiffs
recovered of Debbie Lynn Smith and Vera Humphrey, Defendants
in the District Court of said County, a judgment with a waiver of exemptions as to personal property _____

for the sum of Four Hundred and No/100 (\$400.00) Dollars.
and the further sum of Twenty-two and no/100 (\$22.00) Dollars.
costs of suit, and that James C. Pino
is Plaintiff's Attorney of record.

Given under my hand, this 18th day of February, 19 82

Kyle Lansford, Clerk.

I hereby further certify that said _____
was on the _____, 19 _____, transferred to
_____, as shown by record in my office.

Dec. 1, 50
256 1982 FEB 24 AM 8 32
James A. Shuler, Jr.
JUDGE OF PROBATE

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