STATE OF ALABAMA
COUNTY OF SHELBY

\$43,540.56

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, in hand paid to the undersigned by the Secretary of Housing and Urban Development of Washington, D. C., the receipt whereof is acknowledged, the said Charter Mortgage Company, a Florida corporation,

does by these presents, grant, bargain, sell and convey unto the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 67, Triple Springs Subdivision, First Sector, as shown by map recorded in the Probate Office of Shelby County, Alabama, in Map Book 6, Page 51.

Subject to restrictions, easements, building lines, permits and transmission line permits of record.

This conveyance includes range or counter-top unit with hood and wall to wall carpeting.

TO HAVE AND TO HOLD said property unto the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, the said Charter Mortgage Company
hereunto sets its signature by Herbert R. Chapman , its

Vice President, and attested by Elizabeth K. Lanier , its

Assistant Secretary , who caused the seal of said company to be affixed hereto, they being thereunto duly authorized, this the 15th day of February , 1982.

ATTEST:	1 1 11 11 11 11	CHARTER By		NY
Its Assist	nt Secretary	· 1	e President	
STATE OF	FLORIDA	I DEBTIFY THIS OF ALLES	elter 100	
COUNTY OF	DUVAL	1902) FEB 24 AM 8: 25	46 50	Amobie 1

Notary Public Martha D. DuBose

This instrument was prepared by Romaine S. Scott, III, Attorney /at I.aw. 1600 Bank for Savings Building, Birmingham, Alabama 35203.

Notary Public, State of Florida at Large My Commission Expires Oct. 31, 1983 Bonded By American Fire & Casualty Co.