## Restrictive Covenants

| ATE OF ALABAMA )   |   |  |                                     |  |  |                                       |
|--|---|--|-------------------------------------|--|--|---------------------------------------|
| HELBY COUNTY   |   |  |                                     |  | - a'   |                                       |
| COUNTY )   |   | •  |                                     |  |  |                                       |
| KNOW ALL MEN BY THESE PR   | ESENTS, THAT  | · -<br>·                                       |                                     | Chelby   | <del>'</del> '',   | County                                |
| WHEREAS, the undersigned ownberna, to with Davenport 1s  | ners of record of the follow                                  | wing described real                            | estate in                           | Shelby   |  | County.                               |
| baina, to wit: Davenport's   | Addition to Rive  | rchase west,                                   | STO BECEO                           | - the Office of the                              | a ludge of Pro   | bate of                               |
| bdivision as shown on the plat  Shelby   | Cour  | nty. Alabama: and                              |                                     |  |  |                                       |
| WHEREAS, the said undersigner venants to insure the use of the proof other site owners.  | perty for attractive resident                                 | arpurposes and the                             | 20,1000001                          |  |  |                                       |
| other site owners.  NOW, THEREFORE, the unders ply in their entirety to all lots in the all of said lots in said subdivision   | s said anddisision sun susii                                  | Os microped as a par                           | (i) (ii) doi:idia                   |  |  |                                       |
| all of said lots in said subdivision<br>1. The owners of lots within said overhead when the use of overhead when the late (except such poles and overhead transmission factors.)   | id subdivision will not erect<br>ires, poles, or overhead fac | and at the second sees                         | whose distribution                  | n facilities enter and l                         | eave said subdiv   | usion, or                             |
| nere serviced by underground wif<br>2. In order to beautify said sub   | res or capies.<br>Edivision for the benefit of a              | all lot owners and per                         | rmit Alabama Po                     | wer Company to inst<br>any tot within said sul   | all underground<br>bdivision will col  | l electric<br>mmence                  |
| instruction of any house on any saluting to Alabama Power Companies  | ng for until such owner (1) in<br>ny such rights and easeme   | ents as Alabama Po                             | wer Company rend (3) otherwise      | equests in connection complies with the Ri       | in with its cons   | truction.                             |
| aderground Residential Distributi<br>3. Alabama Power Company.   | its successors and assigns                                    | s, will retain little to t                     | he underground                      | service lateral and o                            | outdoor meterin<br>e considered a f  | g trougt<br>ixture of                 |
| ctures and thereby a part of said re<br>ad will be subject to reinoval by Ala  | abama Power Company, its                                      | successors and assa                            | gns, in accordan                    | ce with applicable Ru                            | iles and Regulati  | ions filed                            |
| th and approved by the Alabama<br>4. These covenants and restributer Company, the undersigned  | ictions touch and concern<br>Litheir respective heirs, su     | ccessors and assig                             | f and shall run wins. Invalidation  | ith the land and shall<br>of any one of the fo   | l be binding on<br>oregoing coven  | Alabam<br>ants an                     |
| strictions shall in no way affect a  |   | 110  | LA                                  | Decembra   | <u> </u>   | 80                                    |
| IN WITNESS WHEREOF, this   | instrument has been execu                                     | ited this                                      | TANDER COME                         | ANTES THE  |  |                                       |
|  |   | - DAV  | NEDRT COME                          | ANIES, INC. Developers                           |  | <u> </u>                              |
| The second secon |   |  | //لي                                |  |  |                                       |
|  |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\         | Devel                               | oper's Authorized A                              | gent   |                                       |
|  |   | / / /  | , 5010                              | oper or remainded in                             | •  |                                       |
| TATE OF ALABAMA  | · ·   | '  |                                     |  |  |                                       |
| Shelbycounty   |   |  |                                     |  |  |                                       |
| Louise M. E  | r   |  |                                     | , a Note   | ary Public in an   | d for sa                              |
| ounty, in said State, hereby cert  | Tamas D   | . Davenpor                                     | <u>t</u>                            |  |  |                                       |
| hose name as Preside   | nt  |  |                                     |  |  | '                                     |
|  | TWA   |  |                                     |  | date that heing  | unforme                               |
| corporation, is signed to the forest the contents of the agreement.  |   | , and who is known to<br>full authority, exect | ) me, acknowled<br>uted the same vo | ged perore me on this<br>sluntarily for and as t | he act of the co   | rporatio                              |
| the contents of the agreement, t<br>Given under my hand and off  | icial cost this the $-181$                                    | hay of   | Decembe                             | er   | , 19   | 8 <u>6</u> 71                         |
| Given under my riand and on  | Cigar seems, trans trans -                                    |  | 6                                   | 1.0  | of .   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|  | - 5.5 P. P. S   | ` ~  | Prival 1                            | 7h. Call   | ile,   | <u>`</u>                              |
|  | TATE OF ALA SOUTH SELLS                                       | V 50   | 50                                  | Notary Public                                    |  |                                       |
|  | INTECHTIF TO STICE  | Tee ./O  | 0                                   |  |  |                                       |
| TATE OF ALABAMA  | ISBS FEB 23 M B   | 19   | 0                                   |  | , and the second se | ,                                     |
| I,COUNTY   | 13BS FEB 23   | a Notary Pi                                    | ablic in and for                    | said County, in said                             | State, hereby c  | ertify th                             |
|  | Signed to the foregoin  | on restrictive covens                          | nts and who                         | kr   | nown to me, aci  | knowled                               |
| whose name(s)  | informed of the contents o                                    | f the agreement,                               |                                     | executed the same                                | e voluntarily on t   | the day t                             |
| Given under my hand and of   | ficial seal, this the   | _day of  |                                     | 19   |  |                                       |
| Redurato: TE Hunt  |   |  |                                     |  |  |                                       |
| Ala tome   | •   |  | <u> </u>                            |  |  |                                       |
| 12 20 50   |   |  |                                     | Notary Public                                    | 4  | 4-2852-0                              |
| Form 5-42852 Rlasm Al  |   |  |                                     |  | •  |                                       |