679 MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

| KNOW ALL MEN BY THESE PRESENTS: That, whereas The FLRST NATIONAL BANK OF COLUMBIANA, |
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| Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by |
| Billy Gene Strickland and wife, Angella K. Strickland |
| which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 407 at Page S 61, 62 of |
| |
| Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness |
| hereby secured being now \$188,171.88: and, together with interest from date as set ou in said no WHEREAS the undersigned Billy Gene Strickland and wife, Angella K. Strickland |
| whereas the undersigned Billy Gene. Strickland and wile, angella k. Strickland ———————————————————————————————————— |
| they requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated: |
| NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows: |
| Payments deferred to July 21, 1982. Interest is not deferred |
| but will accrue to date of regular payment at which time payment |
| will be applied to interest until paid to date, then to principal. |
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| The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage here nabove described; (2) no lieu or encumbrance has been placed upon or attached to said property prior to the lieu of the nortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgage described whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the dorgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage insaid Mortgage; (4) said mortgage shall be and continue a first han on the property described herein; (5) said mortgage and all its dovenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) of the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended |
| IN WITNESS WHEREOF have hereunto set OUT hand S and seal S. this 10th |
| day of February 1982 |
| Both the of |
| 1.8. |
| L. S. |
| L. S. |
| We hereby approve the above extension and agree to same. |
| THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA |
| By Della Sr. Vice-President. Note: (Original maker and endorsers, if any, should endorse the new notes.) |
| Note: (Original maker and endorsers, if any, should endorse the new notes.) |
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STATE OF ALABAMA, SHELBY COUNTY

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|---------|--------------|---------------------------|--|------------------------------|---------------------------|-----------------|---------------|--|------------|
| | I, the un | dersigned author | rity in and for said Coun | ity in said State, l | nereby certify | that Billy | Gene Str | ickland . | |
| | | | C. Strickland | | me ^S a | | | foregoing agree | } - |
| ment | t, and who | are | known to me ac | knowledged befo | re me on this | day that, being | g informed of | itse contents c | C |
| the a | greement, | they exe | cuted the same voluntari | ily on the day the | same bears d | ate. | 9,3 | 60 | > |
| | Given ur | ader my hand an | d official seal, this | 10th | day of | Febru | ary | 19:82u | |
| | | | | | Del | rak. | Nota | ry Public | _ |
| 3 | | | | | My Com | nission Expires | | | |
| M K | | | | | | | valually 30, | برووا | |
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| STA | TE OF ALA | BAMA, SHELBY | COUNTY | | | | | | |
| | ¹, the ur | i dersign ed autho | rity in and for said Cour | nty and State here | eby certify tha | at JD | . Wyatt | | |
| | | | | whose na | ame asS | r. Vice-P | resident | | : : |
| to n | ne, acknowle | e dged h efore me | NK OF COLUMBIAN on this day that, being voluntarily for and as the | A ALABAMA is informed of the | signed to the contents of | e foregoing a | greement and | l who is know officer and wit | 'n .h |
| | Given u | nder my hand an | d official seal, this | 10th | day of | febru fig X | ary Su | 19 82 | |
| | | | | - | 7 | | Nota | ry Public | -: |
| | | | | | | | | | |

My Commission Expires January 30, 1985

STATE OF ALA, SPECIAL CV.

I CERTIFY THIS

THE WHENT WAS TILED

1582 FEB 17 AM 9 00

JUDGE OF PROBATE

Rec. 3.00

Jud. 1.00

4.00