BOOK

State of Alabama)

Shelby County)

Articles of Incorporation of Fisherman's Trading Post, Inc.

The undersigned, action as incorporator of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such corporation:

First: The name of the corporation is FISHERMAN'S TRADING POST, INC.

Second: The period of its duration is perpetual.

Third: The purpose or purposes for which the corporation is organized is: to transact any or all lawful business for which corporations may be incorporated under Alabama law.

Fourth: The aggregate number of shares which the corporation shall have authority to issue is 1,000 shares of common stock having a par value for each share of one dollar (\$1.00).

Fifth: Provisions for the regulation of the internal affairs of the corporation are as provided in the By Laws adopted or to be adopted by simple majority vote of the issued and outstanding shares of the corporation.

Sixth: The address of the initial registered office of the corporation is:

The Fisherman's Trading Post Route 1 Box 68 D Chelsea, Ala. 35043

Seventh: The number of directors constituting the initial Board of Directors of the corporation is on (1) and the name and address of the person who is to serve as director and as sole officier of the corporation until the first annual meeting of the sharholders or until his successors are elected and shall qualify is:

Name

√William Frank Spratlin

Address

Route 1 Box 68 D Chelsea, Ala. 35043 Eighth: The name and address of the incorporator is:

NAME

ADDRESS

William Frank Spratlin

Route 1 Box 68-D Chelsea, Ala. 35043

The name and address of the initial registered agent of the corporation is:

<u>NAME</u>

ADDRESS

William Frank Spratlin

Route 1 Box 68-D Chelsea, Ala. 35043

Dated this the 16th day of til

1982

William Frank Sp**ratli**n

Incorporator

B00K

PAGE

State of Alabama)

County of Jefferson)

county and state deposes that the above affixed signature has been signed before me this 16th day of frefr. 1982.

Notary Public Comm. Exp. //-/



STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify

that pursuant to the provisions

Fisherman's Trading Post, Inc.

Is reserved as available based only upon an examination of the corporation records on file in this office for the exclusive use of Fisherman's Trading Post, Inc.

for a period of one hundred twenty days from this date. In the case of a domestic corporation, the name of the county in which the corporation was or is proposed to be incorporated is Jefferson . I further certify that as set out in the application for reservation of corporate name, the Secretary of State's office does not assume any responsibility for the availability of the corporate name requested nor for any duplication which might occur.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

| | rebrua | xy 5 | <u> 1982 </u> | | |
|-----------------|---------|------------------|---------------|--------------|--------------|
| Date Z | | | 1 | Marian. | |
| - /: | | //- - | 1.017 | 70777476 | - |
| Don Sie | egelman | , 1 | | Secretary of | of State |

20 size 703

State of Alabama

County

| CERTIFIC | CATE OF INCO | RPORATION | | |
|----------------------------------|---------------------------|-----------------|----------------------|-----------------------|
| | OF | | | |
| FISHERMAN'S | TRADING POST, | INC. | ,, <u></u> | |
| The undersigned, as Judg | | . TNC | _County, Sto | |
| of FISHERMAN'S | • | | | , d uly signed |
| and verified pursuant to the pro | ovisions of Section | 10-2A- 91 | | _ of the Alabama |
| Business Corporation Act, have | | | | o conform to law. |
| ACCORDINGLY the unde | ersigned, as su ch | Judge of Pr | | |
| authority vested in him by law, | nereby issues this (| Certificate of_ | INCORPOR | RATION |
| of FISHERMAN'S | TRADING POST, I | NC. | | , and attaches |
| hereto a duplicate original of | the Articles of | INCORPO | RATION | <u> </u> |
| GIVEN Under My Hand a | nd Official Seal or | this the | 16th | day of |
| FEBRUARY | 19_82 | | | |
| | STATE OF ALA SEED OF | 16 | 2000 A. udge of Prob | ate deu 7 |