

**SATSIFACTION OF MORTGAGE**

✓ P. O. BOX 11007  
 BIRMINGHAM, ALABAMA 35203  
 ATTENTION: CONSTRUCTION LOAN DEPT.

STATE OF ALABAMA, }  
 JEFFERSON COUNTY. }

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Stix and Stones Builders, Inc.

under date of 11-18-80, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 407 of page No. 824 515, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 12th day of February, 19 82

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By Raymond J. Reinhardson  
 Vice President  
 Assistant Vice President  
 1982 FEB 16 AM 9:14  
 F. H. ...  
 JUDGE OF PROBATE  
 Due 2.00  
 Ind 1.00  
 3.00

BOOK 43 PAGE 991

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1982 FEB 16 AM 9:14  
 F. H. ...  
 JUDGE OF PROBATE

STATE OF ALABAMA, }  
 JEFFERSON COUNTY. }

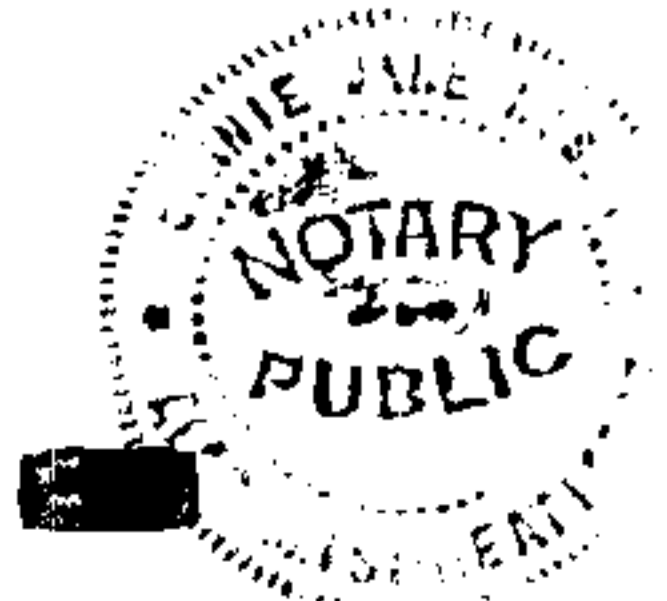
I, Raymond J. Reinhardson, the undersigned, a Notary Public,

in and for said County in said State, hereby certify that Raymond J. Reinhardson, whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12th day of February, 19 82

Constance Jane Kaiser  
 Notary Public



Notary Public, Alabama State at Large  
 My Commission Expires December 1, 1985  
 Bonded by St. Paul Fire & Marine Insurance Co.