

STATE OF Alabama)COUNTY OF Jefferson)

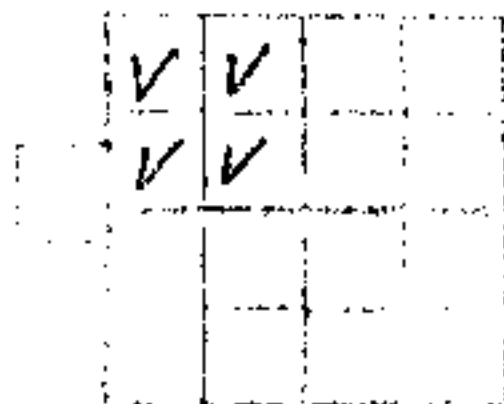
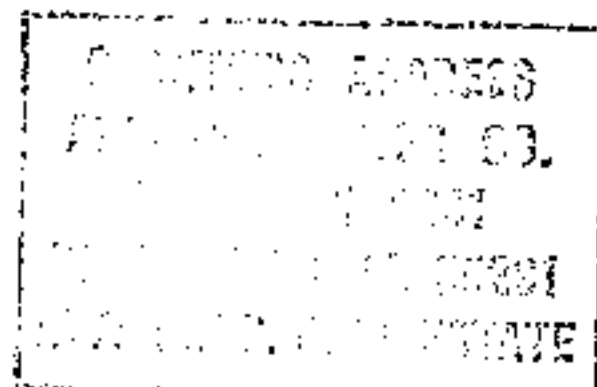
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

JANE H. BROCK AND HUSBAND, HARRY B. BROCK, JR.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, we hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land in the NW $\frac{1}{4}$ of Section 26; Township 18 South; Range 1 West, more
particularly described as follows:

Commence at the northwest corner of said Section 26, Township 18 South, Range 1 West,
and run south along the west line of said section 2533.77 feet; thence turn an angle
of 90° to the left and run east 808.73 feet; thence turn an angle of 34° 49' to the
left and run northeasterly 565.88 feet to the point of beginning; thence continue
on the last described course 425 feet; thence turn an angle of 90° to the left and
run northwesterly 280 feet; thence turn an angle of 122° to the left and run southerly
510 feet, more or less, to the point of beginning.

26-18^S-1^W

This document prepared in
Montgomery, Ala. by
R. C. Coggins & Co.
Surveyors

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 25 day of Feb., 1982.

WITNESS:

James H. Brock (Seal) James B. Brock (Seal)

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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that JAMES H. BROCK AND HARRISON HARRY B. BROCK, TR whose names are assigned to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 25 day of FEB. 1982.

David R. Gresham
NOTARY PUBLIC STATE OF ALABAMA

