

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT:

MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama Corporation, the owner and holder of that certain mortgage ~~XXXXXXXXXXXX~~ from Howard Green and wife, Robbie Green dated January 7, 1970 recorded in Book 313 at Page 184 in the Office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby does hereby, for value received; forever release and discharge from the lien, force and effect of the aforesaid mortgage ~~(case of trust)~~, the following described lot or parcel of land situated in Shelby County, Alabama to-wit:

44 PAGE 14
BOOK
A parcel of land lying and being situated in the NW $\frac{1}{4}$ of Sec. 2 Twp. 22-S, R-3-W, Shelby County, Alabama, more particularly described as follows: From a point on the northeasterly right of way line of Shelby County Road No. 22, at a point 40 feet northeasterly of and perpendicular to highway centerline station 235+00, run northwesterly along said highway right of way line for 138.1 feet to the point of beginning of subject parcel of land; from said point thus established, deflect right 72'-31' and run northerly and parallel to the west right of way line of Ala. Hwy. No. 119 for 158 feet; thence deflect left 84'-38' and run westerly for 118 feet to an iron pin heretofore established; thence deflect left 100'-04' and run southerly for 137 feet to a concrete right of way marker; thence run easterly along the northerly right of way line of said County Road No. 22 for 111 feet, and back to the point of beginning, and containing 0.39 of an acre, more or less.

As to all other land described in and conveyed by the aforesaid mortgage ~~XXXXXXXXXXXX~~ (case of trust), the lien, force and effect thereof shall remain unaffected, unchanged and unaltered hereby.

IN WITNESS WHEREOF, the said MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama corporation, has caused this instrument to be executed for and on its behalf by Joe D. McPherson its Executive Vice President who is duly authorized hereunto, and its corporate seal to be affixed hereto on this the 8th day of February 19 82.

MUTUAL SAVINGS LIFE INSURANCE COMPANY
An Alabama Corporation (SEAL)

By: Joe D. McPherson
ITS: EXECUTIVE VICE PRESIDENT

Philip C. Hubbard
R.1 Box 131

STATE OF ALABAMA :
 :
MORGAN COUNTY :

I, Roberta Sommerville a Notary Public in and for said County and
State, hereby certify that Joe D. McPherson whose name as Executive Vice President
of MUTUAL SAVINGS LIFE INSURANCE COMPANY, a Corporation, is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 8th day of February
19 82.

Roberta Sommerville
NOTARY PUBLIC

My Commission Expires: 2/8/84

(SEAL)

THIS INSTRUMENT WAS PREPARED FOR:
MUTUAL SAVINGS LIFE INSURANCE COMPANY
P. O. BOX 2222 - DECATUR, AL 35601
BY: Roberta Sommerville
MORTGAGE LOAN DEPARTMENT

STATE OF ALA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 FEB 16 PM 3:47

Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Rec. 3.00
Sul. 1.00
4.00