

7X 399

523

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 17,378.

To all to whom these Presents shall come, Greeting:

WHEREAS *Burch Darden*, of *Issacaloosa County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Issacaloosa* whereby it appears that full payment has been made by the said

Burch Darden, according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the south west quarter of the south east quarter of Section Four, in Township Twenty Two, of Range One, West, in the District of Lands subject to sale at *Issacaloosa, Alabama*, containing *thirty nine acres, and eighty eight hundredths of an acre*,

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1982 FEB 16 AM 8:27

Deed Tax .50
Rec 1.50
Jud 1.00
3.00

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Burch Darden*;

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Burch Darden*,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereto belonging, unto the said

Burch Darden, and to his heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *August* in the year of our Lord one thousand eight hundred and *fifty three* and of the Independence of the United States the *Seventy eighth*

BY THE PRESIDENT: *Franklin Pierce*
By *J. M. Whelan* Sec'y.

J. M. Granger RECORDER of the General Land Office.

BOOK 337 PAGE 780

Jack A