Harrison, Conwill, Harrison & Justice Name) Attorneys at Law P.O. Box 557 (Address) Columbiana, Alabama 35051 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA SHELBY COUNTY That in consideration of One Dollar and no/100(\$1.00)	573
Attorneys at Law P.O. Box 557 Address) Columbiana, Alabama 35051 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Dollar and no/100(\$1.00)	This instrument was prepared by Harrison & Justice
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SHELBY COUNTY That in consideration of One Dollar and no/100(\$1.00)	(Address) <u>Columbiana, Alabama 35051</u>
SHELBY	WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
That in consideration of One Dollar and no/100(\$1.00)	STATE OF ALABAMA
o the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Richard L. Sherrell and wife, Gail Sherrell herein referred to as grantors) do grant, bargain, sell and convey unto Larry G. Turner and Laurette C. Turner herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: From the SW corner of the SE½ of the SE½, Section 20, Township 19 South, Range 1 East, run North along the West boundary of said ½-½ a distance of 351.11 feet to the point of beginning; thence continue in a straight line a distance of 317.94 feet; thence right 91 degrees 12 minutes a distance of 180.71 feet; thence right 88 degrees 48 minutes a distance of 317.94 feet; thence right 91 degrees 12 minutes a distance to the point of beginning. Subject to easements and rights of record.	SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,
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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators coverant with the said GRAN EFS their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances tabless others

IN WITH	NESS WHEREOF, We have hereunto set Our	band(s) and seat(s), this
day of	February 19 82	
WITNESS:	CERTIFY THIS FILLS WAS FILED (Seal)	Richard L. Shere From
	1982 FEB 17 AM 9: 43	Richard L. Sherrell
	(Seal)	(Scal)
	05:05: 05 - 2003AT! (Seal)	Scal)
STATE OF ALL SHELBY	COUNTY Jul. 1.00	Gail Sherrell _General Acknowledgment
r,t	the undersigned authority	, a Notary Public in and for said County, in said State.
hereby certify S whose name	signed to the foregoing conve	fe, Gail Sherrell yas co. and who are bnown to me, acknowledged before me
		they executed the name charactly
	nder my hand and official seal this	February A.D., 19.82.
		then M-X Thather
Form 31-A	LARRY TURNER THE PX 152 TT, AC. 35147	Notary Public.