ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	Ĭ
MONTGOMERY COUNTY Loan # 61310 FOR VALUE RECE organized and exist: BARGAIN, SELL, CONV. Association and to that certain \$ 73.450.00 for record on the	Book No. 417 at Page No. 864, and mortgage of he 8th day of <u>February</u> , 19 82, and filed for record on February, 19 82, in the aforesaid office in
Mortgage Bo the undersigned in	ok No. /418, at Page No. 199, together with all interest of and to the lands and property conveyed by said mortgage.
IN WITNESS WHE to be signed by Hol hereto affixed and	FOLD unto the said <u>Federal National Mortgage Association</u> , assigns, FOREVER. REOF, the said Real Estate Financing, Inc., has caused this conveyance ley M. Stanley, Jr., its Vice President, and its corporate seal to be attested by Brenda Koerner, its Shipping Representative, both of whom authorized, this the <u>9th</u> day of <u>February</u> , 1982
ATTEST:	REAL ESTATE FINANCING, INC. SIMIE OFALA SHELD CO. I CERTIFY THIS Vice President Wise President **This assignment is given to correct assignment dated January 27, 1982, filed for record February 1, 1982, and recorded in the Office of the ludge of Probate of Shelby County Alebama.
Shipping Repres	of the stage of fronte of bherby country, made and
Holley M. Stanley, Representative, res signed to the fore	Igned, a Notary Public in and for said State, do hereby certify that Jr. and Brenda Koerner, whose names as Vice President and Shipping spectively, of Real Estate Financing, Inc., a corporation, are going conveyance, and who are known to me, acknowledged before me on informed of the contents of the conveyance, they, as such

authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the . 9th day of February 19 82

Notary Public, Alabama, State at Large

My commission expires December 85 1985.

This instrument was prepared by

Donna Allen

as an employee of REAL ESTATE FINANCING, INC. P.O. Box 669

Montgomery, Alabama 36195