

A Section

D-19

CERTIFICATE OF JUDGMENT

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

DELITERSON COOK	, •	No. D	V79 8503		
I, Polly Conradi, Clerk	of the DISTRICT COURT	r of Jefferso	N COUNTY, in and	for said County	and State,
do hereby certify that on the	29th day of	April		, 19 <u>8,1</u> a jud	gment was
rendered by said Court in the	case where	Board of Trus	tees of The Uni	v. of Ala.	
) · · · · · · · · · · · · · · · · · ·	dba Univ. Hospt ar	nd Clinics			<u></u>
is Plaintiff, and	Roger A. Ray		STATE OF ALA. TOFATIFY	SHELDE OU. Y THIS WAS FILED	· ——————
······································	Rt. 1 Box 95 Wil:	sonville	IG87 FFB 11	- KM 8: 40	
is Defendant, in favor of the	said Plaintiff	and against the	said Defendant	for 1	the sum of
is Defendant, in favor of the One Thousand Four	r Hundred Seventy Se	<u>even and 62/1</u>	00(\$1477.62):-0=	STASORS	Dollars,
and also the sum of	<u></u>	\$ 25 .50		·	Dollars,
cost of said suit and that	Smith, White, Hyno	ds	SMITH, WHITE AND	HYNDS, P.A.	
are the Attorney of Record	for Plaintiff in this case	<u></u>	8TH AVERTUE AND 22ND BIRWINGHAM, ALAB	STREET, NORTH	
•		Torresorar		10.82	
witness my nand this	29th day of .	<u>Janioa (y</u>			
			Tally (onradi	, Clerk.
CERTIFICATE OF JUDGME	NT		·		D-19
The State of Alal JEFFERSON COUNT	Di		OF JEFFERSON (COUNTY	
I, Polly Conradi, Clerk	of the DISTRICT COURT	Γ OF JEFFERSO	N COUNTY, in and	for said County	and State,
do hereby certify that on the		January		, 1981 198 jud	gment was
rendered by said Court in the	case where	Board of Trus	tees of The Uni	v. of Ala.	
<u>က</u> က က	dba Univ. Hospt a	nd Clinics	<u>. </u>		
is Plaintiff, and	Leroy Mann	<u></u> .	STATE OF ALA	- C1151 () (·(·····
호 	P.O. Box 87 Harp	ersvílle	T CERTIF	THIS THE	_
京 is Defendant, in favor of the					the curr of
	e and 57/100(\$2005.			_	
		\$37.00	JUNGE OF I		Dollars,
and also the sum of		· · · · · · · · · · · · · · · · · · ·	✓ SMITH, WHITE	AND UVACO DA	Dollars,
cost of said suit and that _	Children, Willies, Tryen	<u> </u>	SU/TE 1734	2121 BU LOWIG	
are the Attorney of Record	for Plaintiff in this case.		Birthall Ald	<u>22MU STRUET, NORT</u> ALABIJMA (35203)	il
Witness my hand this	29th day of _	January		, 1982	
			Delle 1	Donne D.	
			- June		, Clerk.