Name:	Martin	Α.	Silverstein
Pool 3	Number:	489	967 / 65 5944

 \mathcal{F}_{1}

ASSIGNMENT OF MORTGAGE

"This instrument was prepared by

Sheila Thomas
as an employee of

JACKSON COMPANY
250 Office Park Drive
BIRMINGHAM ALA 35233*

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN received to it in	BY THESE PRESENTS, hand paid by ST				r value
and wife Helene D 234 Alabama, together	Assignee, does her gnee that certain r Silverstein e records of the P with the debt secu	nortgage executors and reconstruction court red thereby	corded in Volume, of Shelby and all right, t	407	Page County, erest in
	ty therein describe	• •			
	Hubert E. Rawson,		its Vice Presi		<u></u>
January	<u>19th</u> , 1	19_82			-
STATE OF ALABAMA JEFFERSON COUNTY	STATE OF ALA, SHELLING I CERTIFY THIS CONTROLLED WAS TO JUDGE OF PROBATE	LED . By	JACKSON VICE Pro	Sum	
certify that Hube Company, a corpor	ersigned, a Notary ert E. Rawson, Jr. ration, is signed to bre me this day, the cer and with full a corporation.	o the forego	ing conveyance, formed of the co	and who is k intents of th	nown to me, he conveyance,
Given under	r my hand and offic	ial seal on	Januar y	19th	. 19 82
✓ JACKSON	RN TO: COMPANY PARK DRIVE M, AL 35223	My commi	Shular Notai	y Public	

1004 rev. 10/75