

COUNTY OF Shelby

Pool 146 11796

ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 2nd day of December, 1981, by and betweenSTOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.organized and existing under the Laws of the State of Alabama, called ASSIGNOR, and

STOCKTON, WHATLEY, DAVIN & COMPANY

called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	MORTGAGE BOOK NO.	PAGE NO.
Arnold Charles Pileggi and wife Lynn M. Pileggi	7/16/76	356	351 ✓

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ASSIGNOR

This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said

STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.a corporation, has caused this instrument to be executed in its name by Samuel C. Johnson, its Vice President, and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President, both of whom are thereunto duly authorized this the 2nd day of December, 1981.STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.BY:
TITLE:

Vice President

ATTESTED:

BY: Grace M. Leo
TITLE: Vice PresidentSTATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 FEB 10 AM 9:23

Rec. 1.50
Ind. 1.00
2.50STATE OF ALABAMA
COUNTY OF JEFFERSONThomas A. Swadlow, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice President, respectively, of

STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 2nd DAY OF DECEMBER, 1981.This instrument was prepared
by Grace M. Leo
2545 Highland Avenue
Birmingham, AL 35205

Notary Public