

STATE OF ALABAMA

COUNTY OF SHELBY

Pool #219/38838-SF

ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 1st day of December, 1981, by and between JOHNSON & ASSOCIATES MORTGAGE CO.

organized and existing under the Laws of the State of Delaware, called ASSIGNOR, and

STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.

called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGE	DATE OF MORTGAGE	MORTGAGE BOOK NO.	PAGE NO.
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David Perry Fincher and wife,
Barbara R. Fincher

11/21/79

398

609 /

43 PAGE 860

BOOK This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, has caused this instrument to be executed in its name by Samuel C. Johnson, its Vice President, and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President, both of whom are thereunto duly authorized this the 1st day of December, 1981.

JOHNSON & ASSOCIATES MORTGAGE CO.

BY:
TITLE:

Vice President

ATTESTED:

BY: Grace M. Leo
TITLE: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 FEB 10 AM 9:14

Rec. 1.50
Ind. 1.00
2.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Swadlow, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice President, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 1st DAY OF DECEMBER, 1981.

This instrument was prepared
by Grace M. Leo
2545 Highland Avenue
Birmingham, AL 35205

Notary Public