STATE OF ALABAMA

COUNTY OF SHELBY 10542 (141)

## ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 1st day of December, 1981, by and between JOHNSON & ASSOCIATES MORTGAGE CO.

organized and existing under the Laws of the State of Delaware , called ASSIGNOR, STOCKTON, WHATLEY, DAVIN & and. COMPANY OF ALABAMA, INC.

called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	MORTGAGE BOOK NO.	PAGE NO.
James Randolph Stamps and Denise M. Stamps	<b>2/1</b> 9/75	344	517 /
James M. Hester and Patricia R. Hester Corrective Mortgage	<b>3/1</b> 4/75 <b>3/1</b> 4/75	3 <sup>1</sup> 1 <sup>1</sup> 4 3 <sup>1</sup> 45	845 ~ 793 ~
Harry E. Abrams and Alice F. Abrams	<b>12/</b> 20/74	343	1414 ~
Wayne Edward Watts and Lydia E. Watts	<b>3/2</b> 4/75	345	63 r

This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said

JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, has caused this instrument to be effected in its name by banded to dohoson, its Vice President, and its corporate seal to be hereto affixed and afterted by Grace M. Leo, its Vice President, both of whom are thereunto duly authorized this the 1st day of December, 1981.

JOHNSON & ASSOCIATES MORTGAGE CO.

BY:

TITLE:

Mice President

IG THE <u>LETY</u> DAY OF DECEMBER.

BY > TITLE:

ATTESTED,

843

43

'Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice President, respectively, of

JOHNSON & ASSOCIATES MURTGAGE CO.

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVER UNDER MY HAND AND OFFICIAL SECT

This instrument was prepared by Grace M. Leo 2545 Highland Avenue Birmingham, AL 35205