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COUNTY OF \_\_SHILDY 15488 (154)

## ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 2ndday of December, 1981, by and between STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

organized and existing under the Laws of the State of Alabama , called ASSIGNOR, and STOCKTON, WHATLEY, DAVIN & COMPANY

called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of County, Alabama, and duly identified as follows: Shelby

ORIGINAL MORTCAGOR	DATE OF MORTGAGE	MORTGAGE BOOK NO.	PAGE NO.
Elwood Mitchell Barker and Carol S. Barker	12/20/76	360	744
Leroy W. Nuding and Hazel R. Nuding	12/10/76	360	489 🖍

This assigner herein. This assignment is made without representation, warranty or recourse on

IN WITNESS WHEREOF, the said

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

a corporation, has caused this instrument to be executed in its name by Samed C. J. com. its Vice President, and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President, both of whom are thereunto duly authorized this the 2nd day of STOCKTON, WHATLEY, DAVIN & December, 1981.

COMPANY OF ALABAMA, INC.

Frasident

BY:

TITLE:

ATTESTED: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

ISBZ FEB TO

Flore a Snowlen, 2 JUCGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice STOCKTON, WHATLEY, DAVIN & President, respectively, of COMPANY OF ALABAMA, INC.

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and, as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 2nd DAY OF DECEMBER, 1,1981,5

This instrument was prepared by Grace M. Leo 2545 Highland Avenue 35205 Birmingham, AL