

STATE OF ALABAMA

COUNTY OF Shelby
159/18364

ASSIGNMENT OF MORTGAGE (s)

THIS ASSIGNMENT OF MORTGAGE(s), executed this 1st day of December, 1981, by
and between ✓ JOHNSON & ASSOCIATES MORTGAGE CO.

organized and existing under the Laws of the State of Delaware, called ASSIGNOR,
and STOCKTON, WHATLEY, DAVIN &
COMPANY OF ALABAMA, INC.
called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned,
and conveyed to Assignee together with the property described therein and the debt
secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of
Shelby County, Alabama, and duly identified as follows:

<u>ORIGINAL MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>MORTGAGE BOOK NO.</u>	<u>PAGE NO.</u>
Thomas Samuel Dunlap and wife, Vivian B. Dunlay	4/26/77	366	307

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BOOK

This assignment is made without representation, warranty or recourse on
Assignor herein.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, has caused this instrument to be executed in its name by Samuel C. Johnson,
its Vice President, and its corporate seal to be hereto affixed and attested by Grace M.
Leo, its Vice President, both of whom are thereunto duly authorized this the 1st day of
December, 1981.

JOHNSON & ASSOCIATES MORTGAGE CO.

BY: [Signature]
TITLE: Vice President

ATTESTED:

BY: [Signature]
TITLE: Vice President

RECEIVED SHELBY CO.
1 DECEMBER 1981
11:10 AM

1982 FEB 10 AM 9:10

Rec 1.50
Ind. 1.00
2.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby
certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice
President, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, are signed to the foregoing conveyance and who are known to me acknowl-
ged before me on this day that being informed of the contents of the conveyance, they as
such officers and with full authority, executed the same voluntarily for and as the act
of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 1st DAY OF DECEMBER, 1981.

This instrument was prepared
by Grace M. Leo
2545 Highland Avenue
Birmingham, AL 35205

[Signature]
Notary Public